

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Annie Wood Lawton SEND GREETING:  
WHEREAS, I the said Annie Wood Lawton

in and by my certain promissory note, in writing, of even date with these presents, to wit well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of no/100 (\$ 1000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of (\$ 10.00) Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest, has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due, and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Annie Wood Lawton

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to me

the said Annie Wood Lawton in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

and in the City of Greenville, and being known and designated as Lot no. 71, of Block 9, of the Boyce Addition to Greenville, and having the following courses and distances as follows: a plot thereof now recorded in the Plat Book for Greenville County in Plat Book 385-2039, commencing at an iron pin on the southwest side of Laurens Road, joint corner of Lots 70 and 71, which point is 200 feet from the southwest corner of Washington Road and Laurens Road, and running thence along the joint line of Lots 70 and 71, in a southwesterly direction 196 feet to an iron pin in line of Lot 83; thence with line of said Lot 83, N. 40-30 W. 55 feet to an iron pin, joint rear corner of Lots 71 and 72; thence along the joint line of said Lots 71 and 72, in a northeasterly direction 178 feet to an iron pin on Laurens Road, which pin is 189 feet from the C. & N. C. Railroad right-of-way; thence with Laurens Road, S. 68-30 E. 50 feet to the beginning corner.

"Being the same lot conveyed to me by S. L. Capell by deed not yet recorded, this mortgage being given to secure the unpaid portion of the purchase price thereof."

*Handwritten notes:*  
Paid, cancelled, general, and no/100  
to wit  
SEND GREETING: I, b.  
Paid, cancelled, general, and no/100  
to wit  
SEND GREETING: I, b.  
Paid, cancelled, general, and no/100  
to wit  
SEND GREETING: I, b.

*Stamp:* CANCELLED BY DEPT. OF REVENUE, GREENVILLE COUNTY, S. C. 385-2039