

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J. P. Bird the said J. P. Bird SEND GREETING:

in and by my certain promissory note, in writing, of even date with these presents, well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., in the full and just sum of

Two Thousand and no/100 (\$2,000.00) Dollars,

with interest at the rate of six (6%) per centum per annum, to be repaid in installments of

\$20.00 Dollars upon the first day of each and every calendar month hereafter until the full principal sum, with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, in the same be placed in the hands of an attorney for collection; said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, J. P. Bird the said J. P. Bird

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., according to the terms of said note, and also in consideration of the further sum of Three Dollars to

the said J. P. Bird in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C., the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

And in Greenville Township, on Ellendale Avenue, and having the following metes and bounds, to-wit:

"Beginning at an iron pin on the south side of Ellendale Avenue at corner of property of W. P. Campbell, and running thence along his line S. 23-07 W. 151 feet to an iron pin; thence still with Campbell's property, N. 58-50 W. 225 feet to an iron pin; thence along property of Sans Souci Amey, S. 23-10 W. 1093 feet to an iron pin, corner of R. L. Andrews estate; thence along said property N. 54-0 E. 820.5 feet to an iron pin; thence along property of L. E. Hunt, N. 62-15 W. 110.7 feet to an iron pin; thence still with property of L. E. Hunt, N. 24-0 E. 489 feet to an iron pin on the South side of Ellendale Avenue; thence along South side of said Avenue, N. 59-0 W. 100 feet to the beginning corner.

Being the same property conveyed to me by L. E. Hunt, Jan 18, 1923, by deed recorded in the R. M. C. office for Greenville County in Vol. 92, page 284, a small lot having been formerly conveyed by me to C. E. Bowen by deed recorded in Vol. 162, page 76, in April, 1931, which lot was reconveyed to me by said C. E. Bowen, by deed dated Sept. 28, 1935, and recorded in the R. M. C. office for Greenville County in Vol. 180, page 301. The above described tract of land contains 6.44 acres according to a survey made by R. E. Dalton, Engr. made Aug. 1922."

RECORDED AND CANCELLED BY J. P. Bird JULY 11 1936
DEPT. OF RECORDS & CLERK OF COURTS
GREENVILLE COUNTY, S. C.

11286