

MORTGAGE OF REAL ESTATE

BAND & WHITE, PRINTERS, SPARTANBURG, S. C. 148732

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, **W. B. Bridwell**

SEND GREETING:

WHEREAS, I the said **W. B. Bridwell**

in and by **my** certain promissory note, in writing, of even date with these presents, well and truly indebted to **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, in the full and just sum of **One thousand and no 100**

with interest at the rate of six (6%) per centum per annum, to be paid in installments of **Fifteen and no 100** (\$ **1,000.00**) Dollars,

(\$ **15.00**) Dollars upon the first day of each and every calendar month hereafter until the full principal sum with interest has been paid; said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for a reasonable attorney's fee, besides all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said **W. B. Bridwell**

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, according to the terms of said note, and also in consideration of the further sum of Three Dollars to **me**

the said **W. B. Bridwell** in hand well and truly paid by the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, S. C.**, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville,

in Chick Springs Township, near Chick Springs P. O. on Mountain Creek branch waters of Enoree River, containing 10.01 acres, more or less, and having, according to a survey made Sept. 25, 1935, by W. Earle Freeman, Surveyor, the following metes and bounds, to-wit:

"Beginning at an iron pin on the east side of Mountain Creek Road, at corner of lands, of Luther Southern, and running thence along the line of said Luther Southern, N. 57 1/2 E. 6.05 chains to a stone; thence still with Southern's line, N. 52 E. 7.94 chains to a stone; thence S. 14 E. 8.08 chains to a stone; thence S. 54 1/2 W. 13.50 chains to an iron pin on the east side of Mountain Creek Road; thence along the line of said Mountain Creek road, N. 18 W. 7.79 chains to the beginning corner. This being a portion of the property conveyed to me by J. F. Freeman by deed dated Jan. 22, 1923, and recorded in the R.M.C. Office for Greenville County in Vol. 97, page 331."

PAID, Satisfied and Loan cancelled Savings and Loan Association of Greenville, S.C. 1935
RECORDED
MAY 21 1938
R. M. C. OFFICE GREENVILLE COUNTY, S. C.
1125
6460