

THE STATE OF SOUTH CAROLINA,  
County of Greenville.

THIS INDENTURE, made this 3<sup>rd</sup> day of November A. D. 1921

by and between J. E. Brunson

party of the first part, and the MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION, of Greenville, S. C., a corporation, party of the second part,

WITNESSETH, Whereas, the said party of the first part is indebted to said MECHANICS PERPETUAL BUILDING AND LOAN ASSOCIATION in the sum of Three Hundred and no/100

00 Dollars, money loaned this day, with interest thereon from this date at the rate of eight per cent. per annum, payable weekly,

the payment whereof the said party of the first part is anxious to secure:

Now, therefore, in consideration of the premises, and in further consideration of one dollar to him in hand paid, the receipt whereof is hereby acknowledged, the said party of the first part has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the said party of the second part all that certain piece, parcel and lot of land lying in Greenville County, in the State aforesaid, as follows, to-wit:

In the City of Greenville and described as follows: Beginning on the South side of Elkins Street at corner of Whitmire's lot and running thence with Elkins Street N. 80-45 W. fifty (50) feet to corner of O. L. Howard's lot; thence with line of Howard's lot S. 0-30 E. one hundred ninety-two (192) feet to corner of Harris line; thence with Harris line N. 67 E. fifty-three and one-half (53-1/2) feet to Whitmire's corner; thence with Whitmire's line N. 0-30 W. one hundred sixty three (163) feet to the beginning corner on Elkins Street.

*This Mortgage is in Full paid this 7 day of Nov 1921*  
*J. E. Brunson*  
*Secretary*  
*of Greenville*