THE STATE OF SOUTH CAROLINA, Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I,W.AUB				
WHEREAS,		, the said		
in and by		certain promissory note in writing		
well and truly indebted to (	GREENVILLE BUILDING	AND LOAN ASSOCIATION, a corpora	ation, incorporated under the laws of t	the State of South Carolina, in
to be paid on or before the	date when the 2	9 maturity, with interest thereon from da	Series of the Capital S	Stock of the said GREENVILLE
		; and if		
		Laws of said Association, for the space of		
		amounts advanced by the said Association		
		to be collectible as part thereof, together		
of an attorney for collectic mortgage); as in and by	on, or if said debt, or any the said note, reference bein	part thereof be collected by an attorney ng hereunto had, will more fully appear.	, or legal proceedings of any kind (all	of which is secured under this
		I		
, , , , , , , , , , , , , , , , , , , ,	W.A. Co	rpenter	, the said	
		aforesaid, and for the better securing the		
		ote, and also in consideration of the furth		
		the said	W.A. Carpente	r
in hand well and truly paid	by the said GREENVILLE	BUILDING AND LOAN ASSOCIATION	ON at and before the signing of these	presents, the receipt whereof is
		and Released, and by these presents do G		

the East side of Houston Street in Ward Six of the City of Greenville, County of Greenville, and State of South Carolina, and having the following metes and bounds, to-wit: Beginning at an iron pin, corner of Houston Street and Lucille Avenue, running thence with Lucille Avenue North eighty-eight (85) East one hundred seventy (170) feet to iron pin, corner of lot No. 4 thence with the line of lot No. 4, South two (2) East sixty-two and five-tenths (62.5) feet; thence South eighty-eight (85) West one hundred seventy-four and three-tenths (174.3) feet to Houston Street; thence with Houston Street North Two (2) East sixty-two and six-tenths (62.6) feet to the beginning corner, and being all of lot No. One, and one-helf of lot No. Three of Block "J" as shown on plat made by R.E. Dalton, Engineer and recorded in Plat Book "E", page 41 R.M.C. Office for Greenville County.

Guarie Hix