THE STATE OF SOUTH CAROLINA,	}	
Greenville County.	TO 4	ALL WHOM THESE PRESENTS MAY CONCERN:
i, Q. E. Ma	ore	
	>	SEND GREETING:
WHEREAS) the said	J. E. Moore
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, the said	
in and by well and truly indebted to GREENVILLE the full and just sum of Sum	Thousand (\$2000	writing of even date with these presents
		DOLLARS,
BUILDING AND LOAN ASSOCIATIO	on snall reach maturity, with interest thereon i	Series of the Capital Stock of the said GREENVILLE rom date at the rate of eight per cent. per annum, payable weekly on or before
Saturday night of each and every weck until paid in full; and if		
NOW KNOW ALL MEN That		41:1
NOW, KNOW THE SIEM, THAT	Y & 221	oore , the said
in consideration of the said debt and su	um of money aforesaid, and for the hetter secu	ring the payment thereof to the said GREENVILLE BUILDING AND LOAN
ASSOCIATION, according to the terms	of the said note, and also in consideration of the	ne further sum of Three Dollars, to
	the s	
		CIATION at and before the signing of these presents, the receipt whereof is ts do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING
AND LOAN ASSOCIATION		
all that piece	parcel or lot of	I land in the bety of freewill
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There of 36/2 6	copringe line of the a street theire	take; thence of 54 1/2 W. 100
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& lately convey	to to the left	Leno Quiet.
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