THE STATE OF SOUTH CAROLINA,)

Greenville	County.)
------------	---------	---

TO ALL WHOM THESE PRESENTS MAY CONCERN:

			S	END GREETING:
whereas,	, the s	aid P. M. Y.	fammond/	***************************************

and by (Increase)			ate with these presents	
	Thousand Thr		porated under the laws of the State	
Turi and just sum or managements and	and the second s	111/02	•	
be paid on or before the date when the	/sta	THE PARTY	Series of the Capital Stock of	DOLLAR ext the said GREENVILL
JILDING AND LOAN ASSOCIATION sh	nall reach maturity, with interest t	hereon from date at the ra	to of eight per cent. per annum, paya	
turday night of each and every week until pai comply in all respects with the Constitution	id in full; and if	A STATE OF THE STA	fa	il to pay said interest of
comply in all respects with the Constitution gether with all interest, fines and expenses,	and By-Laws of and Association,		ys, then said debt shall become imme within described property, by way of	
me to be added to the amount due on said no	ote to be objectible as port th	ere together with an who	orney's fee of ten per cent. if the sam	e be placed in the han
an attorney for collection, or if said defer- ortgage); as in and by the said note, refere	or any part pereof be collected	11.5	proceedings of any kind (all of whice	ch is secured under th
	the state of the s		July 1	
	May 19 de	Services the payment of	MIT In the said CION	•••••••••••••••••••••••••••••••••••••••
NOW, KNOW ALL MEN, That		1 Clar CONVE	httorney, the said CTON	
	A 3n. 24	alinerand)	Aton CEAC CILD	,
consideration of the said debt and sum of	money aforesaid, and for the	ter securing the payment t	hereof to cook and GALLANTILE B	UILDING AND LOA
SSOCIATION, according to the terms of the	ne said note, and also in siles	tion the further sum of I	Three Dollars to me	
hand well and truly said by the 41 4 2 2 2 2 2 2	erican	the said	. My Jammon	2 /
hand well and truly paid by the said OREEN	HISOMETONA Dalaman List 1.7 /1			
ND LOAN ASSOCIATION All	at certain piece, p	arcel or lot of	Pland situate in wan	d one of the
CITY ON MINERIANTILLE ON t	LME South side of A+	WOOD Stroot De	artemeter - L	
THE POST OFFICE CONTINUES SELECT	i running thence wit	h Atumad Stract	N 56_14 D 74 A	
pin at rock mall corner E. 94 feet to pin; the N. 41-50 W. 10-7 feet t	'OI LOT NOW OWNED h	V Hadda Mand. 1	thomas milita Titus	
N. 41-50 W. 105.7 Feet t	o Atwood Street, th	e beginning cor	ner.	lott; thence
			The state of the second st	
— — — — — — — — — — — — — — — — — — —	Security of Management Company			
^ N#/ /			The state of the s	
			•	
			•	
			•	
			•	
			•	
- 1 - 1- 1 - 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1- 1-				