

THE STATE OF SOUTH CAROLINA, }
Greenville County.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, L. G. Lusk

SEND GREETING:

WHEREAS, I, the said L. G. Lusk

in and by my American certain promissory note in writing of even date with these presents and
well and truly indebted to GREENVILLE BUILDING AND LOAN ASSOCIATION, a corporation, incorporated under the laws of the State of South Carolina, in
the full and just sum of Twenty - two hundred & no/100

..... DOLLARS,
to be paid on or before the date when the 1st Series of the Installments American Capital Stock of the said GREENVILLE
BUILDING AND LOAN ASSOCIATION shall reach maturity, with interest thereon from date at the rate of eight per cent. per annum, payable weekly on or before

Saturday night of each and every week until paid in full; and if fail to pay said interest or
to comply in all respects with the Constitution and By-Laws of said Association, for the space of thirty days, then said debt shall become immediately due and payable,
together with all interest, fines and expenses, and all amounts advanced by the said Association on the within described property, by way of taxes or insurance, the
same to be added to the amount due on said note and to be collectible as part thereof, together with an attorney's fee of ten per cent. if the same be placed in the hands
of an attorney for collection, or if said debt, or any part thereof be collected by an attorney, or legal proceedings of any kind (all of which is secured under this
mortgage); as in and by the said note, referred to being hereunto had, will more fully appear.

*This Mortgage is collectible in Full
the 26th day of May 1925
American All-in-one*

NOW, KNOW ALL MEN, the said L. G. Lusk

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said GREENVILLE BUILDING AND LOAN
ASSOCIATION, according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me

..... the said L. G. Lusk
in hand well and truly paid by the said GREENVILLE BUILDING AND LOAN ASSOCIATION at and before the signing of these presents, the receipt whereof is
hereby acknowledged, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto the said GREENVILLE BUILDING
AND LOAN ASSOCIATION.

*all that certain piece, parcel or lot of land situate, lying and
being in Ward six of the City of Greenville, County and State aforesaid,
said, and being known and designated as Lot No. 6, Block "J." of
the Chapin Springs Land Company as shown on plat recorded
in Plat Book "C." page 41 and having the following metes and
bounds, to wit:*

*Beginning at an iron pin on the south side of Lucile Avenue, corner
of lot # 5 and running thence with line of lot No. 5 S. 2° E. 125'
thence to an alley thence with alley N. 88° E. to lot # 7 and thence
with lot # 7 N. 2° W. 125 feet to Lucile Avenue; thence with
Lucile Avenue S. 88° W. 50 feet to the beginning corner*