

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS I, J. D. McElrath

am well and truly indebted to

in the full and just sum of fourteen hundred and sixty-eight (1468.00)

Dollars, in and by my certain promissory note in writing of even date herewith, due and payable on the 25<sup>th</sup>

day of November, 1922

at the rate of eight per centum per annum until paid; interest to be computed and paid annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further

promised and agreed to pay ten per cent of the whole amount due for attorney's fees, if said note is collected by an attorney or through legal proceedings of any

kind, reference being hereunto had will more fully appear.

NOW KNOW ALL MEN, That I, J. D. McElrath

in consideration of the said debt and sum of money aforesaid, and for the better

securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and

released, and by these presents do grant, bargain, sell and release unto the said J. L. Walker

all that piece, parcel or lot of land situated in

Township Greenville County, State of South Carolina

*Satisfied by J. L. Walker*  
*the mortgage of J. D. McElrath*  
*to J. L. Walker*  
*is hereby cancelled*  
*at the office of the Clerk of the Court*  
*of Greenville County, S. C.*  
*on the 25<sup>th</sup> day of October 1923*  
*at 11:50 o'clock A.M.*  
*W. H. C. [Signature]*  
*County Clerk*  
*1923*  
*Maturity*  
All that certain piece, parcel or tract of land contain-  
ing 94 1/2 acres more or less, lying and being in Butler  
Township County of Greenville State of South Carolina,  
having such shape, metes, courses and distances  
as will more fully appear by reference to a plat thereof  
made by W. A. Adams, Surveyor and bounded by lands of  
D. A. Greene, Allen Paulsen, M. A. Maxwell et. al. and being the  
same place conveyed to me by J. L. Walker by deed dated  
October 10, 1921, and recorded in P. M. C. Office for Green-  
ville, County in Vol 75 page 15.

This mortgage is junior to a mortgage executed to the  
Federal Land Bank for the sum of \$3,000.00