## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.	TO ALL WHOM THESE PRESENTS MAY CONCERN:
WHEREAS I, J.C. Smith	
	0 - 12
-	.C. Walker
	thousand (\$25,000.00)
	y note in writing, of even date herewith, due and payable XXXXXX
as follows: \$5,000.00 on November	zzzz er 1st, 1922, 1923, 1924, 1925 and 1926; with the privilege
of paying the whole or any part	thereof at any time before maturity.
,	with interest from November 1st,1921
	per centum per annum until paid; interest to be computed and paidannually
	cipal until paid, and Ihave further
promised and agreed to pay ten per cent. of the whole am	ount due for attorney's fees, if said notebe collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully appear.	
NOW, KNOW ALL MEN, That It	he said J.C. Smith
	in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the s	aid note and also in consideration of the further sum of Three Dollars to me
in hand well and truly paid at and before the sealing and	delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and re-	lease unto the said A.C. Welker
<b>XHEKKHKE TK YNE KNIKKIKKKKKKKK</b> KKKKK	
1. All that certain piece, parcel	and lot of land situate, lying and being in the County and
described as follows: Beginning or	f Greenville, on the East side of South Main Street, and Main Street at corner of the lot described in No.2 herein
and running thence with East line	of Main Street as a line in a northerly direction 25.3 feet
to corner of lot described in No.	3 herein; thence with line of said lot No. 3 herein 148 feet
n on easterly direction to line of the parallel with Main Street 25.3 fee	f lot of J.Robert Martin; thence in a southerly direction to a point; thence in a westerly direction and along
line of lot No. 2 herein 148 feet	to the beginning corner.
2. Also all that certain strip of	land situate on the East side of South Main Street in Ward
4 or the City of Greenville, Count	y and State aforesaid, and having the following metes and
Main Street and running at the c	orner of the lot above described on the east side of h Main Street S. 20.30 W. 12 inches to a point in brick
wall of J.R. Jenkinson; thence $S_{ij}$	69.30 E. 80 feet to a corner at back end of said brick wall:
thence in a line paralkel with madi	n Street N. 20.30 E. 12 inches to line of lot shove
3. Also all that certain strip of	d lot M. 69.30 W. 80 feet to the beginning corner.  f land in the County and State aforesaid and in the City
of Greenville on the cost side.	South Main Street, between Court and Broad Streets, and
being destribed as Mollows: Begirn	South Main Street, between Court and Broad Streets, and line at a point on the East side of South Main Street at the er is also a rner of Lot No. 1 herein and running thence
along him of The No. It and along	the south lide of the said brick wall in an easterly
recetion last feet to line of Jako	bt Mart in: thence in a Northerly direction parallel with
Mein Editet O'Alinches to: a point	at corner of S.H. McGee lot; thence in a westerly direction
thence line a southern direction wi	th Main Street 6-2 inches to the beginning corner, being
B strip 部 通道實施委员 gouthern sid	e of S.W. ichee's lot and extending a depth of 148 feet
やまりひき あるかん ふろもけ いままが すかかういがっかい かはよ	the hotel will a the fall wall which were to a dente of to
The three lits of land here in here	rice being the same conveyed to me by George Brownlee and
S. SAGENTS . S.	A the form of the state of the
O 2 734 5 5 7 4 3	the with the state of the execution the Satisfaction record
A STATE OF THE STA	
To 3 a 3 a see a	
	witnessed day
of land of land do ion of the	But to to to to the second of
amme 2 2 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	E 10.8 1 2
Country  Sandelle  Sandelle  Of Register of Mesne Con  It of said montgage in full  nowyance to enter satisfac  d and seal this  H. CAROLINA.  COUNTY  Appeared before me	and deliver the within Satisfaction piece, and that withersed to before me this 30 M. 1923 - 100 M. 1923 - 100 M. 1923 - 100 M. 1924 - 100 M.
mortgage to enter of Mes I this I this I before m he within	
Register of said more eyance to mind seal this work your your your your your your your your	
on Registration of Registratio	P & C B B B B B B B B B B B B B B B B B B
Schering Ship Act Covering Shi	de live de live
S S S S S S S S S S S S S S S S S S S	The second secon
Countries Countr	
Townsh recorded acknowl Register Witness Witness PE	5