

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS I, *Blanche Lewis Bunker*

am well and truly indebted to *W. P. Henderson*

in the full and just sum of *Nine Hundred (\$900.00)*

Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the

day of *Nov*, 19 *as follows: \$450.00 on or before one year from date and \$450.00 on or before two years from date*

with interest from *date* at the rate of *Eight* per centum per annum until paid; interest to be computed and paid *Semi-* annually

and if unpaid when due to bear interest at same rate as principal until paid, and I have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I, *Blanche Lewis Bunker*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me

in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said *W. P. Henderson*

all that piece, parcel, tract or lot of land situated in

Township, Greenville County, State of South Carolina,

*In Ward One of the City of Greenville, known and designated as lot no. 2 and having the following meters and bounds according to a plat made by R. E. Dalton, Eng. Sept. 1921:*

*Beginning at an iron pin on W. Park Ave. corner of lot no. 1 and running thence with said Ave. N. 75-40 W. 42.6 feet to iron pin; thence N. 20-0 E. 148 feet to stake; thence S. 70-25 E. 43.3 feet to stake on ten foot alley in rear of lot no. 1; thence with line of said alley S. 20-23 W. 10 feet to stake; thence still S. 20-23 W. 133.8 feet to the beginning corner.*

*This being the same lot conveyed to me by W. P. Henderson by deed of even date herewith.*

*This mortgage is to rank as a junior lien to the one I have this day given to W. P. Henderson for \$4000.00.*

SATISFIED AND CANCELLED BY *W. P. Henderson*

Satisfaction Acknowledged By *Deputy S. D. R. [Signature]* on *5th* day of *Nov.* 192*4* Greenville County, S. C.