

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS *J. C. M. White*

am *W. J. Pitman* well and truly indebted to *W. J. Pitman* in the full and just sum of *One Hundred and Fifty no/100* Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *22nd* day of *June*, 19-*21*

Paid

with interest from *Date* at the rate of *eight* per centum per annum until paid, interest to be computed and paid annually and if unpaid when due to bear interest at same rate as principal until paid, and I *W. J. Pitman* have further promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *J. C. M. White* the said *J. C. M. White* in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of Three Dollars to me, in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and conveyed and by these presents do grant, bargain, sell and release unto the said *W. J. Pitman*

all that piece, parcel, tract or lot of land situated in *Greenville* Township, Greenville County, State of South Carolina,

Near City listed in sub-division as "City-view" Beginning at a stake on east side of Henderson Street 150 feet north of ~~City~~ and running thence in an easterly direction 150 feet to a stake in a 10 foot alley thence in a northerly direction with said alley 50 feet to a stake, corner of Lot no. 41 - Thence in a westerly direction with line of Lot no. 41, 150 feet to a stake on Henderson Street, thence in a southerly direction on Henderson street 50 feet to the beginning corner, being lot no. 40 on map by W. A. Adams Surveyor, of City view, recorded in Office of R. M. C. for said County, Plat Book A. Page-