County of	UTH CAROLINA,	}		TO A	LL WHOM 7	THESE PRESE	NTS MAY CO	ONCERN
I. Dock Bryson (of Fountain _nn					SEND GREETIN		
•	, the said		ock Bryson				***************************************	i
and by	certain	prom	issory				note in	writing,
en date with these presents,	e.m			well an	d truly indebt	ed to		
<u>, </u>	/.м. Варр		Balo					
the full and just sum of	eighty-five	1) 11	// , / ~				••••••	.
ollars, to be party	opul de	n.or.byNo.	vember lat.	1921 (.855	-00}		***************************************	
P/C					P			
i.	production of the state of the	***************************************		3		·····		***********
		y			OM VI	3848		
th interest thereon from	date	X.		at the rate	J. /// 7	Spe	r cent. per an	num to
mputed and paid	nuelly	3	4	12) A			***************************************	•
	until and in full; all i	interest paid w	vhen die 3 hear Int	erest at the same	e rate as prin	cipal; and if any	portion of p	rincipal
erest be at any time past du	e and unpaid then the whole ortgage, said not further pro-	amount evidenced	by mid note to	become immediat	ely due, at the	option of the hol	der hereof, wh	ho may s
ereon and foreclose his mo			torney's fee of				••••••	:
ω	fift con do!			be	sides allosts	and expenses of	collection, to b	e added
collected by an attorney, or	by legal proceedings of any	kind (all of which	ne be placed in the l ch is secured under	this mortgage),	as and b	tion, or it said d the said note	ent, or any pa , refer	ence bei
ereunto had, as will more fu	to be collectible as a part by legal proceedings of any appear. IEN, That I	•	n 1- D	E NE	OA.	,	,	
NOW, KNOW ALL M	IEN, Thatt	the said	Dock brys	PONTS I	10/3	3		***************************************
consideration of the said de	bt and sum of money aforess V.M.s. I	aid, and for the be	etter securing the pa	ymant thereof to	the said		•••••••••••••••••••••••••••••••••••••••	***************
	<u>V.a.M.at</u>	38 b b	ST THE LIE	(4) / /				
ording to the terms of the s	aid note, and also in co	nsideration of the	of the oum of Take	Dollars, to		the said		**************
		DOCK DAYSO	AND ED		<u> </u>		<u>»</u>	
	in hand well		he-stid.		/ 1/2			
	V.M. Bal	ob				<u> </u>		
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