| THE STATE OF SOUTH CAROLINA, County of Greenville | } | TO AL | L WHOM THESE PRESI | ENTS MAY CONCERN: |
|--|---|--|--|---|
| I, J.L.O. League of County ar | nd State a foresaid | | SEND GREET | ING: |
| WHEREAS,, the said | J.L.0 | · League | | |
| in and bycertain | | (4. A) | | note in writing, of |
| even date with these presents, | | well and | d truly indebted to | |
| J.C. Milford | 1 | | | |
| in the full and just sum of Seven hu | indred (\$700 v) (| Y | | <i>I</i> |
| Dollars, to be paid twenty-five of | dollers gen monsy | | ener 1921 a | •nd |
| monthly thereafter until the] | | | | |
| 9. | N. N. | \sim \sim Γ | | |
| 772 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | (\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | | *************************************** |
| 6.436 | S | | of eight | |
| with interest thereon from | <u></u> | at the ate | 0I | per cent. per annum to be |
| computed and paid | | / | | |
| interest be at any time past due and unpaid then the | I; all interest not paid when due | | | |
| | | igcup | | Total Horost, who may but |
| thereon and foreclose this mortgage and note furth | | | • | £114: 4- h44-4 4- |
| the amount due on said note | | aced in the hands of an attor | | |
| be collected by in attorney or by legal proceedings of thereunto had a will more fully appear. | of any kind (all of which is see | cured under this mortgage); | as in and by the said not | e, reference being |
| NOW, KNOW ALL MEN, ThatI | the said | .L.O. League | ······································ | |
| in consideration of the said debt and sum of money | aforesaid, and for the better sec | uring the payment thereof to | the said | |
| J.C. Milford | | | | ······ |
| according to the terms of the said note, and also | in consideration of the further | sum of Three Dollars, to | me , the said | |
| J.L.O. Lergu | | | | |
| in hand | | | | |
| | T C Not Powel | | | • |
| at and before the signing of these Presents, the re | eceipt whereof is hereby acknow | vledged, have granted, bargain | ned, sold and released, and b | y these Presents do grant, |
| bargain, sell and release unto the said | ilford, All that o | ertain lot or pa | rcel of land si | tuate, |
| in Greenville County, State of and fronting on the north side eastern line of 121.1 feet on Harbin, on West by Mr. Jones, being the lot this day deede balance of the purchase money | e of Sullivan Stre the western line on south by Sulli to J.D.O. League | et forty-four fe 122.1 feet, bour van Street and o | eet with a depth nded on east by a on the North by a | on the C.M J.C. Milford |