| THE STATE OF SOUTH CAROLINA, | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|-------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| We, H. B. Minnan | away and R. V. De Vane, of |
| Greenwille | County State of & C. SEND GREETING: |
| WHEREAS, De the said A, 13 | mimanaway of M. W. Devane |
| in and by certain Dro | note in writing, of |
| even date with these presents, | Well and truly indebted to |
| Willa | 200 mant (in) |
| in the full and just sum of Fiftler ha | 15 y (and (#1500.00) |
| Dollars, to be paid | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| Morigan | |
| Asis Nie Ou | Maria Com |
| \(\frac{1}{2}\) | CARCALLO CONTRACTOR OF THE CARCALLO CONTRACTOR O |
| with interest thereon from | per cent. per annum to be |
| computed and paid | CEL STOR |
| interest be at any time past due and unpaid then the whole arrow | not will when due to bear interest at the come rate as principal; and if any portion of principal or evidenced by said note to become vimediately due, at the option of the holder hereof, who may sue |
| 1 , .) | for any attorney's fee of In Per Cent of amount |
| Wen Other due | 2.l/ |
| the amount due of said note, to be collectible as a part thereo | , if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, |
| thereunto had, as will more fully appear. | all of which is secured under this mortgage); as in and by the said note, reference being |
| NOW, KNOW ALL MEN, That the said | H. B. M. Manaway & R. V. Devane |
| in consideration of the said debt and sum of money aforesaid, and | for the better securing the payment thereof to the said |
| | |
| | on of the further sum of Three Dollars, to the said the said |
| | naway and Tr. V. Devane |
| in hand well and tru | y paid by the said Willie A. Martin |
| - 1 A | is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, |
| bargain, sell and release unto the said. | ee H. Martin |
| our That Aire | Total out to bound ! Gas |
| will a Tour ship The | parcel or lot of land in Green- Wille County, & State of South |
| Carolina transu as | id designated as lot # 87 on |
| a plate of the Toin | ett lealty company, made by |
| A. Co. Daston, Engine | 1. July 19 19, Which Plat is re- |
| Colded in Plat 120 | reenville County, said lot being |
| Hore particularly | escribed ap follows: |
| Beginning at at | roint on the West Side of Caper. |
| Street, joint, corner () | of lots # ,86 and 87, and securing |
| hence South 84.19 2 | test, 175 feet to a stake, corner |
| | there \$. 5. 416. 67. 6 feet to a |
| totake at the joint | Corner of loto # 87, 88 and 96, there |
| Capers Street In. | to Capela Street; theyere along. 5. 4/ W., 70 feet to the beginning Comm |
| This being the sai | ne lot of land Conveyed to |
| and the last the | man all a land and Co Man |
| by the Said Willie | H. martin, by deel, dated |
| 20 m. day of april, | 1920, this Mortgage being given |
| UNIXAYA IA U XATALAAT. () | |
| said let | H. Martin, by deel, dated 1920, this mortgage being given part of the purchase price of |