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| THE STATE OF SOUTH CAROLINA,  | TO ALL WHOM THESE PRESENTS MAY CONCERN:  |
|---|--|
| In J. Wharton   |  |
|   | SEND GREETING:   |
| WHEREAS, J. the said TM. J. M   | hartou   |
| and by my certain Dromiss   | note in writing, of  |
| en date with these presents,  | well and truly indebted to   |
| O. O. Lood  | <i>f</i> ,   |
| the full and just sum of Fiftlened Hungs  | 15 (\$1500.00)   |
| ollars, to be paid.   | I from date  |
| J. J  |  |
|   | XI.  |
| 19 Noon DA  |  |
| th interest thereon from I wate   | at the rate of the per cent, per annum to be   |
| 11 1 and world the second   |  |
| nputed and paid until paid in the little that paid when   | due to bear interest at the same trate as principal; and if any portion of principal or  |
| erest be at any time past due and unglish, then the whole amount evidenced by   | said note  |
| reon and foreclose this mortgage said note further providing for an attorne   |  |
|   | besides all costs and expenses of collection, to be added to                             |
| X 11 110 1 N 1  | placed in the hands of an attorney for collection, or if said debt, or any part thereof, |
| collected by an attorney, or by legal proceedings of any kind (all of which is rount) and, as will more fully appear. | secured under this mortgage); as in and by the said note, reference being                |
| NOW KNOW ALK MEN, That the said 77  | J Wharton  |
| consideration of the said debt and sum of money aforesaid, and for the better   |  |
| C.C. Lo   | -od  |
| corfling to the terms of the said note, and also in consideration of the furth  | ner sum of Three Dollars, to, the said   |
| M $M$ $M$ $M$   | hartou   |
| in hand well and truly paid by the s  | aid C.C. Good  |
|   |  |
|   | nowledged, have granted, bargained, sold and released, and by these Presents do grant,   |
| rgain, sell and release unto the said C. C. God   |  |
| The fact of a second  | in due a rail that as  |
| Als news and assi   | ons forever: all that sie  |
| with a sold that  | with in the with the   |
| the south side of the   | said, in the city of Green ricora Street, being Thron                                    |
| nd designated as Lot  | no. 39, on plat recorded   |
| i the M.m.C. Office   | for Treeswille Courtes.  |
| lat Book & Page 146.  | and having the follows   |
| retes and bounds:   | for Irlenville County,<br>and having the follows<br>Beginning att an iron on             |
| we south side of chic   | of Street, Corner of Lot n<br>t no. 39, S. 36-476.60 feet;                               |
| ; thence with line of Lo  | t no. 39, S. 36-476.60 feet;   |
| rence With line of Lot  | 20. 5 S. 4'8-50 W. 25 feet the   |
| ith line of Lot; no. 3?   | n. 3 6-3 8 W. 6 5.3 feet; them   |
| with chicora Steet. 16.   | 6/6. 25 feet to the begun  |
| orner, they the same,   | lot of land conveyed to  |
| re ay 'Ni El. Wallace, De   | J deel dated freme 11th. 1920,   |
| nd not yet recorded.  | $\mathcal{C}$  |
|   |  |