

THE STATE OF SOUTH CAROLINA,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, May Griffin, of the County and State aforesaid

SEND GREETING:

WHEREAS, I, May Griffin, the said May Griffin  
in and by my certain promissory note in writing, of  
even date with these presents, am well and truly indebted to

J. M. Greer  
in the full and just sum of Five Hundred and 13/100  
Dollars, to be paid on or before the 15th day of February A.D. 1922.

with interest thereon from this date at the rate of Seven per cent. per annum to be  
computed and paid monthly

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue  
thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten per cent on whole amount  
due thereon besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW KNOW ALL MEN, That I, May Griffin  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said J. M. Greer  
according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said May Griffin  
in hand well and truly paid by the said J. M. Greer

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said J. M. Greer, his heirs and assigns forever,

All that certain piece, parcel, or lot of land situated, lying and being in Greenville Township, County and State aforesaid, and being known and designated as lot #2 as shown on plat of property of J. B. Bruce and Dr. A. White, which said plat is recorded in the R. M. C. office for Greenville County in Plat Book "E" at page 58, and having the following metes and bounds, to-wit: Beginning at a stake on an unnamed street corner of lot #3, and running thence with said unnamed street S. 9.06 E. 39 feet and 4 inches to a stake corner lot #1, thence with line of lot #1 N. 67 1/2 E. 145 feet to a stake in line of lot #10, thence with line of lot #10 N. 9 1/2 W. 34 feet to a stake corner lot #3, thence with line of lot #3 N. 73 1/2 E. 143 feet to the beginning, and being the same lot of land this day conveyed to me by J. B. Bruce and Dr. A. White.

*This Mortgage Satisfied in Full  
this 15th day of May 1922*

*Witness my hand and seal  
James H. [Signature]*