MORTGAGE OF REAL ESTATE.

WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 180633

THE STATE OF SOUTH CAROLINA,
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Vivan Howell of Greenville County

SEND GREETING:

WHEREAS, I, the said Vivan Howell in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to Vance Edwards in the full and just sum of Fourteen Hundred ($1400.00) Dollars, to be paid One Year after date with interest thereon from date at the rate of 8 per cent. per annum to be computed and paid annually until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to be immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten percent of the whole amount due thereon. besides all costs and expenses of collection, to be added to the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being thereunto had, as will more fully appear.

Paid in full and satisfied this 21 day of May 1934
Vance Edwards
Witness
Ira A. Mahaffey

Filed and satisfied this 21 day of May 1934 at 10:47 a.m.
Ira A. Mahaffey
R. M. C. Greenville County, S. C.

NOW, KNOW ALL MEN, That the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said mortgagee, and his his heirs and assigns forever

all and singular that certain piece parcel, lot or tract of land situate lying and being in Greenville County, state aforesaid in Brushy Springs Township, near the line of Butler Township on Brushy Creek of Enoree River, about five and a half miles east of Greenville, having the following metes and bounds, according to a plat thereof made by William A. Hudson bearing date of Feb 2nd 1902, to wit:

Beginning on a sweet gum on the public road to Greenville and running thence S. 3½ E. 7.80 chs. to a persimmon thence S. 21½ E. 14.70 chs. to a poplar; thence S. 9½ E. 11.25 chs. to a sweet gum; thence S. 33½ E. 8.00 to a stone on Brushy Creek; thence down the same in an easterly direction following the meanders thereof as a line, to a stone on said creek on corner of land of Wm. T. Moore; thence along his line N. 21 E. 8.50 chs. to a red oak on a branch; thence up said branch in a Northeasterly direction following the meanders thereof as the line to a red oak on line of George Cunningham; thence N. 4 W. 18.00 chs. to a post oak stump; thence N. 1 E. 4.90 ch. to a post oak on the North side of the road first above referred to; thence following said road as the line in a general westerly or southwesterly direction to the beginning corner, the courses and distances along said road being as shown on said plat and as set forth in deed recorded in Deed Book 333 in R. M. C. Office for Greenville County.

Said tract of land contains one hundred twenty-eight acres more or less and is the same tract of land conveyed to Cora C., J. B. and Vivan Howell by deed recorded in Book 333.

It is understood and agreed between the parties hereto that this mortgage is junior in lien only to mortgage given to J. N. Hudson in the sum of Twenty-five Hundred ($2500.00) Dollars, the same being recorded in R. M. C. Office for Greenville in Vol. 84 at page 252.