THE STATE OF SOUTH CAROLINA,	TO ALL WHOM THESE PRESENTS MAY CONCERN:
COUNTY OF GREENVILLE.	
Carpenter Bros. Drug Compa	23.11/
/	SEND GREETING:
WHEREAS, It the said Carpenter Poro	s. Drug Company, a corporation
	note in writing, of
even date with these presents,	well and truly indebted to
B. E. Geer	<u>}</u>
in the full and just sum of Three Thousand	¥3000.00)
Dollars, to be paid ONE (1) year rafter date	,
an	
	at the rate of Seven per cent. per annum, to be
computed and paid Alssi-assually	of the came rate as principal; and if any portion of principal or interest be at
until paid in full; all interest not paid when due to bear interest	at the same rate as principal; and if any portion of principal or interest be atto become immediately due, at the option of the holder hereof, who may sue thereon
any time past due and unpaid, then the whole amount evidenced by said note	should be placed in the hands of an attorney for suit or collection, or if before
and foreclose this mortgage; and in case said note, area is material,	tion of his interests to place, and the holder should place, the said note or this
worksage in the hands of an attorney for any legal proceedings, then and in	either of said cases the mortgagor promises to pay all costs and expenses, including
10 per cent. of the indebtedness as attorney's f	ees, this to be added to the mortgage indebtedness, and to be secured under this
	$\Lambda$
NOW, KNOW ALL MEN, That A the said the	aspenter aros. Drug Company
in consideration of the said debt and said of money aforesaid, and for the better se	curing the payment thereof to the said
th id. Deer	
according to the terms of the said note. A., and also in consideration of the further said to the said note. A., and also in consideration of the further said to the said note. The said to the said note said to the said note.	sum of Three Dollars to A. the said Warreland
Dros . Dry Mary and in hand, well and truly paid are sai	de (O' () ()
	get have granted, bargained, sold and released, and by these Presents do grant de tain piece, parcel or lot of land by of Greenville, County and State aforesaid,
at and be or the signing of these Presents, the receipt whereof is hereby acknowled	get, here granted, bargained, sold and released, and by these resents do grant
bargain sell and release unto the said.	5/
situate Wing and being in Ward two but the	Cy of Greenville, County and State aforesaid,
on the boutheast corner or the intersection of	North Main St. and Cak Street, and having
the following metes and bounds, to-wit:	section of Oak and Main Streets at an iron pin
and Franking thence with Oak Street S. 70-55 E.	115.1 ft. more or less to an iron pin, corner
or Mot Amned by Zimmerman and Lindsay: thence	with the line of said Lot S. 19-46 W. 40.3
ft. to on iron pin; thence still with the line	of said lot N. 70-14 W. 13.5 rt. to an iron
pin; thence still with the line of said lot S. of Mills property; thence with said line N. 73	w. 100.9 ft. to an iron pin on the east
side of North Main Street; thence with the lin	e of North Main St. N. 17 E. 68 ft. 6 inches
to the beginning corner. Being all that remai	ns of the lot of land conveyed to the
mortgagor by Edith M. Hoke, by her deed dated	Nov. 24 1909 and recorded in the R.M.C.
Office for Greenville County in deed book Vol-	5; Page 450.
It understood that this mortgage is a second me being second to a mortgage for \$12,000 execute	d by the mortgagors to Jos.W.Barnwell on
Dec. 5, 1921, which mortgage is recorded in the	e R.M.C. Office for Greenville County in

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State of South Carolina, County of Greenville.

Mortgage Book 42, page 373.

Personally appeared before me E.E. Crook and made oath that he saw J.L. Carpenter as President and T.S. Carpenter as Secretary and Treasurer of Carpenter Bros. Drug Company a corporation chartered under the laws of the State of South Carolina sign, seal with its corporate seal and as the act and deed of said corporation deliver the within written mortgage and that he with A.C. Mann witnessed the execution thereof.

Sworn to before me this 12, day

Moof December A.D. 1921.

A.C. Mann (L.S.)

Notary Public for S.C.

E.E. Crook