THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

		State aforesaid J.T. Smith	
in and by	certain	promissory	note in writing, of
even date with these presents,			well and truly indebted to
in the full and just sum of	Seren	1.6 Y = 114 / P /	
Dollars, to be paid	hree (3) years	W W	
	300	1 (Mer) Or	
with interest thereon from		at the rate of	per cent. per annum, to be
computed and paid			<i>III</i>
until paid in	Non the Was amount	hen due to bear interest at the same wate as principal; and if	proof the holder hereof who may sue thereor
and foreclose this mortgage;	and case said note	, after is maturity should be placed in the hand, of an	attorney for suit or collection, or if before
its maturity it should be deem	ed by the halder mereof	recessary for the protection of his interests to place, and the h	older should place, the said note or this
mortgage in the hands of an	attorney for any legal pr	according, then and in either of said cases the mortgagor pro-	nises to pay all costs and expenses, including
mortgage as a part of said debt	pr cent. of the	libtedness as attorney's fees, this to be added to the mortgage	indebtedness, and to be secured under this
		, the said J.T. Smith	
in consideration of the said deb	t and sum of money afore	aid, and for the better securing the payment thereof to the said	
	d. Gerdts	7	
J.T. Smith	$\cdot \cdot $	nderation of the further sum of Three Dollars, to	
Mynna		C. Gerdts	
at and before the strang of the	se Presents, the receipt wh	ereof is hereby acknowledged, have granted, bargained, sold and	i released, and by these Presents do grant
bargain, sell and release unto the	e said Serena	C. GerdtS, All that piece, parcel or	lot of land situate,
		ty, State of South Carolina, Chick S	
		the Town of Greer, on the northeast Streets, and being more particularly	
_		aid Streets in the center of Randall	
		ghty-eight (88) feet to an iron stak	
		y-three (63) feet to an iron stake;	
		to an iron stake in the center of D	
		nning corner and containing Five tho e or less, bounded on the south by R	
· · · · · · · · · · · · · · · · · · ·	_	is, on the west by Depot Street. Be	
t of land conveyed	d to me by deed	of E. Diman, Master dated November 3	0, 1915, and recorded
		ice for Greenville County. See also corded in Deed Book 69, page 230, R.	
. The Control No. 47 (7)	. 1001 864		