

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

I, C. L. Crain

SEND GREETING:

WHEREAS, I, the said C. L. Crain

in and by a certain Real Estate note in writing, of even date with these presents, am well and truly indebted to

in the full and just sum of Nine Hundred - 25/100 Dollars \$900.25-

Dollars, to be paid as shown in said note

with interest thereon from date of said note at the rate of eight per cent. per annum, to be computed and paid as shown in said note

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said C. L. Crain

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said R. D. Robson according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said C. L. Crain in hand, well and truly paid by the said R. D. Robson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said R. D. Robson

All that certain piece and parcel of land situated and lying near the town of Greer in Chick Springs Township in the county and State aforesaid and being lot # 8 of the J. A. Cannon land south of Greer on west side of Telham road. See Plat "Cannon's Park" dated November 1919 for further description. Being at stake on James Street and running S. 6 - 30 W. 225 feet to alley. Thence N. 76 - 30 West 57. 4; thence N. 6 - 15 W. 221.5 to James Street; thence S. 75 E. 60 feet to beginning corner and contains 12934 sq. ft. more or less bounded on the north by James Street, on the west by lot # 7, on the south by alley, on the east by lot # 9.