STATE OF SOUTH CAROLINA.)

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, J.A. Johnson
amwell and truly indebted to
in the full and just sum of Two hundred and fifty
Dollars, in and by
·
110 10 3 (8)
at the rate of
with interest from date
at the rate of Beven pel sevum per annum untilibaid; wherest to be computed and paid annually
at the rate of
and if unpaid when due to bear interest at same rate as principal until paid, and I
promised and agreed to pay ten per cention be whole amount one for autorney's fees, it aid note
kind, reference being hereunto had will more fully appear.
NOW, KNOW ALL MEN, That I the said J.A. Johnson
in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me
in hand well and truly paid at and before sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released and by these presents to gamit, bargain, sell and release unto the said
- Le u
$1 \setminus \nu$
all that piece, parcel, tract or lot of land situated in Greenville
Township, Greenville County, State of South Carolina, Being on the east side of Calhoun Street in Ward five of
the City and County of Greenville, and having a frontage of 43 feet on said Street with a depth of 200 feet and being known and designated as Lot No. 19 of the Mountain City Land Improvement Company property as shown on plat recorded in Plat Book WW, page 604, and being one of the lots of land conveyed to Pride and Patton Land Company by the Mountain City Land
Improvement Company. This mortgage is given to secure the balance of the purchase money thereof.