

The above described land is the same conveyed to <sup>us</sup> by W. E. Rush and L. A. James on the 29 day of January 1920 recorded in Register Mesne Conveyance for Greenville County, in Book 63 Page 395

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging, or in anywise incident or appertaining. TO HAVE AND TO HOLD, all and singular, the said premises unto the said Farmers Loan and Trust Company, its successors Heirs and Assigns forever.

And we do hereby bind myself Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the said mortgagee its successors Heirs and Assigns, from and against me our ourselves ours ourselves ours Heirs, Executors and Assigns, and every person who may lawfully claim or to claim, the same or any part thereof.

And we the said mortgagee agree to insure the house and buildings on said land for not less than Thirty five hundred from loss or damage by fire during the continuation of this mortgage, and make loss under policy or policies of insurance payable to the mortgagee, and that in the event we shall at any time fail to do so, then the said mortgagee may cause the same to be insured as above provided and reimburse me for the premium and expense of such insurance under this mortgage.

PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties to these presents, that if we the said mortgagee and shall well and truly pay, or cause to be paid unto the said mortgagee the said debt of money aforesaid, with interest thereon, if any shall be due, according to the true intent and meaning of the said note, then this deed of bargain and sale shall cease, determine and be utterly null and void; otherwise to remain in full force and virtue.

AND IT IS AGREED, by and between the said parties, that we the said mortgagee are to hold and enjoy the said Premises until default of payment shall be made, in which event the mortgagee or his representative or assigns shall be entitled to take possession immediately, without notice, receive the rent and profits and apply them to said debt until the same is paid.

WITNESSES our hand and seal this 5th day of May in the year of our Lord one thousand nine hundred and Twenty and in the one hundred and forty fourth year of the Sovereignty and Independence of the United States of America.

Signed, Sealed and Delivered in the Presence of J. T. Pace } R. S. Ballenger (L. S.)  
W. A. Bramlett } J. M. Ballenger (L. S.)

STATE OF SOUTH CAROLINA, }  
Greenville County.

PROBATE.

PERSONALLY appeared before me, J. T. Pace and made oath that he saw the within named R. S. Ballenger and J. M. Ballenger

sign, seal, and as their act and deed, deliver the within written Deed; and that he with W. A. Bramlett witnessed the execution thereof.

SWORN to before me, this 5th day of May A. D. 1920 } J. T. Pace  
W. A. Bramlett (SEAL.)  
Notary Public, S. C.

STATE OF SOUTH CAROLINA, }  
Greenville County.

RENUNCIATION OF DOWER.

I, W. A. Bramlett a Notary Public for South Carolina, do hereby certify unto all whom it may concern, that Mrs. Leo G. Ballenger the wife of the within named R. S. Ballenger did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named Farmers Loan and Trust Company, its successors Heirs and Assigns, all her interest and estate and also all her right and claim of Dower of, in, or to all and singular the Premises within mentioned and released.

GIVEN under my hand and seal, this 5th day of May A. D. 1920 } Mrs. Leo G. Ballenger  
W. A. Bramlett (SEAL.)  
Notary Public, S. C.

Recorded May 15th 1920

STATE OF SOUTH CAROLINA, }  
County of.....

For value received I do hereby assign, transfer and set over to..... the within mortgage and the note which it secures without recourse, this..... day of..... 19.....

Witness:

Assignment Recorded..... 19.....