

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, *I, Otha J. White*

am well and truly indebted to *Greenville Real Estate Loan and Insurance Company*
in the full and just sum of *Ten Thousand (\$10,000.00)*
Dollars, in and by *me* certain promissory note in writing, of even date herewith, due and payable on the *30th*
day of *April*, 19 *21*

with interest from *date*
at the rate of *Eight* per centum per annum until paid; interest to be computed and paid *Semi* annually
and if unpaid when due to bear interest at same rate as principal until paid, and I have further
promised and agreed to pay ten per cent. of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any
kind, reference being hereunto had will more fully appear.

NOW, KNOW ALL MEN, That I *Otha J. White* the said

in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note and also in consideration of the further sum of Three Dollars to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto the said *Greenville Real Estate Loan and Insurance Co.*

all that piece, parcel, tract or lot of land situated in *Greenville*
Township, Greenville County, State of South Carolina,

*In the city of Greenville and having the following, metes and bounds
Beginning at an iron pin on the north side of Whitsett Street
corner of lots 3 and 4 and thence n. 15.0 W. 126 feet and 1 inch to iron
pin on 10 foot alley; thence n. 76.45 E. 66 feet and 8 inches to iron
pin corner of lots 4 and 5; thence S. 15.0 E. 126 feet and 1 inch to
iron pin on Whitsett Street; thence S. 76.45 W. 66 feet and 8
inches to the beginning corner and known as lot no 4 of Block 8,
map of Boyce, Addition or shown on plat recorded in Plat Book A
page 179.*

*For value received I hereby agree that the within mortgage for
\$10,000.00 shall rank as a first mortgage on the within described
lot of land and that the mortgage given me by Otha J. White
for \$1000 on February 26 1920 on said lot of land, shall rank
as a junior or second lien thereon*

*Witness my hand and seal this the 5th May 1920.
In presence of
Oscar Hadgee
W. P. M^r Danill
David Kohn (Seal)*