| The above described land is the same conveyed to the by                                                                                              |                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|
| on the 2 6 day of A                                                                                                                                  | bril 19.20 deed to be                                             |
| ecorded in Register Mesne Conveyance for Greenville County, in BookPage                                                                              |                                                                   |
| TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the                                                           |                                                                   |
| TO HAVE AND TO HOLD, all and singular, the said premises unto the said                                                                               |                                                                   |
|                                                                                                                                                      |                                                                   |
| And Ido hereby bind myself, my                                                                                                                       |                                                                   |
| secutors and Administrators to warrant and forever defend all and singular the said premises unto the                                                |                                                                   |
| ssigns, from and against me, myeirs, Executors, Administrators and Assigns, and every person whomsoever lawfully claiming or to claim                | im, the same or any part thereof.                                 |
| And Ithe said mortgagor, agree to insure the house and buildings on said la                                                                          | and for not less than 2000 Thousan                                |
| Dollars, in a company or companies which shall om loss or damage by fire during the continuation of this mortgage, and make loss under policy or pol | be acceptable to the mortgagee, and keep the same insure          |
| ent Ishall at any time fail to do so, then the said mortgag                                                                                          |                                                                   |
| mbursefor the premium and expense of such insurance under th                                                                                         | •                                                                 |
| PROVIDED ALWAYS, NEVERTHELESS, and it is the true intent and meaning of the parties t                                                                |                                                                   |
| the said mortgagor, do and shall well and truly pay, or cause to be                                                                                  |                                                                   |
| the said debt or sum of money aforesaid, with interest thereon, if any                                                                               | shall be due according to the true intent and magning of the      |
| d note, then this deed of bargain and sale shall cease, determine, and be utterly null and void; oth                                                 | erwise to remain in full force and virtue.                        |
| AND IT IS AGREED, by and between the said parties, that I                                                                                            |                                                                   |
| to hold and enjoy the entitled to take possession immediately, without until the same is paid.                                                       | out notice, receive the rent and profits and apply them to sai    |
| WITNESS Our hand and seal this 27th,                                                                                                                 | day of O for in the year o                                        |
| r Lord one thousand nine hundred and                                                                                                                 |                                                                   |
| ir of the Sovereignty and Independence of the United States of America.                                                                              | <i>D</i>                                                          |
| Signed, Sealed and Delivered in the Presence of                                                                                                      | 11, 2000                                                          |
| Jama m Beaty   Her                                                                                                                                   | trude Tres (L.S.                                                  |
| STATE OF SOUTH CAROLINA )                                                                                                                            |                                                                   |
| STATE OF SOUTH CAROLINA, Greenville County.  PROB.                                                                                                   | ATE.                                                              |
|                                                                                                                                                      | ls                                                                |
|                                                                                                                                                      | 2 Ok sa D                                                         |
| $\mathcal{A}$                                                                                                                                        |                                                                   |
| gn, seal, and as the and deed, deliver the within written Deed and that                                                                              |                                                                   |
| anna m Beatry witnessed                                                                                                                              | the execution thereof.                                            |
| SWORN to before me, this 27 7 th,                                                                                                                    |                                                                   |
| day of Okpril A. D. 1920) Julio                                                                                                                      | D, Charles                                                        |
| Notary Public, S. C.                                                                                                                                 |                                                                   |
|                                                                                                                                                      |                                                                   |
| STATE OF SOUTH CAROLINA,  Greenville County.                                                                                                         | RENUNCIATION OF DOWER.                                            |
| St. b. 1                                                                                                                                             | a Notary Public for South Carolina                                |
| $\mathcal{L}$                                                                                                                                        | la                                                                |
| wife of the within named Dones                                                                                                                       | did this day appear before me.                                    |
| upon being privately and separately examined by me, did declare that she does freely, voluntarily a                                                  | nd without any compulsion, dread or fear of any person or         |
| sons whomsoever, renounce, release and forever relinquish unto the within named                                                                      | , Durden, his                                                     |
| wer of, in, or to all and singular the Premises within mentioned and released.                                                                       | , all her interest and estate and also all her right and claim of |
| GIVEN under my hand and seal this 27 th,                                                                                                             |                                                                   |
| day of april A. D. 19.20 Jer                                                                                                                         | trude Jones                                                       |
| day of April A. D. 19.20 Jer<br>Styshen Nettle (SEAL.)<br>Notary Public, S. C.                                                                       |                                                                   |
| Notary Public, S. C.                                                                                                                                 | /                                                                 |
|                                                                                                                                                      |                                                                   |
| Recorded April 27"                                                                                                                                   | 10 9.11                                                           |
| <i>'</i>                                                                                                                                             |                                                                   |
| STATE OF SOUTH CAROLINA,                                                                                                                             |                                                                   |
| For value received I do hereby assign, transfer and set over to                                                                                      |                                                                   |
| within mortgage and the note which it secures without recourse, this                                                                                 |                                                                   |
| Witness:                                                                                                                                             | 19                                                                |
|                                                                                                                                                      |                                                                   |
|                                                                                                                                                      |                                                                   |
| Assignment Recorded19                                                                                                                                |                                                                   |