| STATE OF SOU                    | TH CAROLINA,                              |                                  |                                  |                                   |  |
|---------------------------------|---|----------------------------------|----------------------------------|-----------------------------------|--|
| COUNTY OF C                     |   | / TO ALL                         | whom these presents              | MAY CONCERN:                      | . •                                    |
| WHEREAS,                        | J. W. Smith                               | , of the C                       | ounty and                        | State Cefor                       | eroid                                  |
|                                 |   | 10 · l                           |                                  |                                   | ••••••                                 |
| amwell an                       | d truly indebted to 7                     | 1 Tours                          | undred & n                       | 0/100 18 44 400.                  | <i>∞</i> 21                            |
| in the full and just sum of     |   | e four in                        | www.                             | 2, nd                             |  |
| Dollars, in and by              | certain promissory note                   | in writing, of even date in      | erewith, due and payable on the  |                                   |  |
| day of Clana                    | <u> </u>                                  |                                  |                                  |                                   |  |
|                                 |   |                                  |                                  |                                   |  |
|                                 |   |                                  |                                  |                                   |  |
|                                 |   |                                  | with in                          | terest from Decembe               | ~2,1919                                |
| at the rate of                  | ight per cent                             | um per annum until paid;         | interest to be computed and pa   | id                                | annually                               |
| and if unpaid when due to bear  | r interest at same rate as principal w    | ntil paid, and I                 |                                  | ha                                | ve further                             |
| promised and agreed to pay ten  | per cent, of the whole amount due for     | r attorney's fees, if said note. | be collected by an att           | orney or through legal proceeding | ngs of any                             |
| kind, reference being hereunto  |   |                                  | -A. O                            |                                   |  |
| NOW, KNOW ALL M                 | EN, That Ithe said.                       | 1 . W. 5-m                       | th                               |                                   | ······································ |
|                                 |   | in consid                        | leration of the said debt and su |                                   |  |
|                                 | ecording to the terms of the said note    |                                  |                                  |                                   |  |
|                                 | and before the sealing and delivery       |                                  |                                  |                                   | , sold and                             |
| released, and by these presents | do grant, bargain, sell and release unt   |                                  |                                  |                                   |  |
|                                 | / <b>V</b> · <b>C</b>                     | U Mishop                         | J                                |                                   |  |
|                                 |   |                                  |                                  |                                   |  |
|                                 | ot of land situated in                    |                                  |                                  |                                   |  |
|                                 |   |                                  |                                  | , p                               | 0.1                                    |
| Situate m                       | the country                               | and state                        | a foresaid                       | and have                          | ngth                                   |
| llowing m                       | ites and blo<br>of farm and               | unds, a.c                        | CISALS.                          | the Park.                         | farm                                   |
| inei 5. 28                      | 14 W. 31.50 cl                            | is to a st                       | lake in ol                       | I road; Il                        | Ince                                   |
| made Md (1)                     | rad 5.50 9.51                             | 7 chs. to an                     | rate un roa                      | d; thence                         | 5.53                                   |
| 2.40 chas.                      | to anale in                               | road ; t                         | thence 5.5                       | -2 E. 3, vo cl                    | w. to                                  |
| ngle in wa                      | d; there 3                                | 6912 8                           | 2,45 chs. t                      | oa stake;                         | Chence                                 |
| , 29-4E.9,                      | 43 chs. to an                             | e the same                       | 1. Thines                        | sight the                         | mean                                   |
| so. 10 sta                      | aid branch                                | as a line                        | 19 5 6 chs.                      | to an in                          | on pi                                  |
| Contra ha                       | by an clair the                           | me n.a                           | W. H. To dly                     | U. to stake                       | in                                     |
| A sil                           | $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ $\sim$ | Thence h                         | . 2 (L (L) · 1 3 · 4             | . H chs. lo z                     | ne ge                                  |
| ming Corn                       | er and con                                | Taining .                        | fifty (50)                       | acres, and                        | - bein                                 |
| e same l                        | er and conveyender 2 nd: 191              | a to me                          | ay B.W. r:                       | Bushop by d                       | led                                    |
| ated Decer                      | nder and 191                              | 9, to be re                      | course the                       | . Dit purti                       | m o                                    |
| Luc Via                         | ortgage is g                              | rail le                          | ind.                             |                                   | 3 13 14                                |
| u purcuas                       | e wooding for                             |                                  |                                  |                                   |  |
|                                 |   |                                  |                                  |                                   |  |
|                                 | •   |                                  |                                  |                                   |  |
| 7                               |   |                                  |                                  |                                   |  |