

STATE OF SOUTH CAROLINA, }

COUNTY OF GREENVILLE.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, *W. C. Ince*

am well and truly indebted to *Southern Underwriters of Greenville - North Carolina*
in the full and just sum of *Five Thousand (\$5000.00)*
Dollars, in and by *my* certain promissory note in writing, of even date herewith, due and payable on the *31st*
day of *March*, 19*23*

at the rate of *six* per centum per annum until paid, interest to be computed and paid *late*
and if unpaid when due to bear interest at same rate until paid, interest to be computed and paid *semi-* annually
promised and agreed to pay ten per cent of the whole amount due for attorney's fees, if said note be collected by an attorney or through legal proceedings of any
kind, reference being hereunto had more fully appear.

NOW, KNOW ALL MEN, That I, *W. C. Ince* do hereby certify that the sum of *Five Thousand Dollars* in consideration of the said debt and sum of money aforesaid, and for the better
securing the payment thereof according to the terms of the said note, and also in consideration of the further sum of *Three Dollars* to me
in hand well and truly paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and
released, and by these presents do grant, bargain, sell and release unto *Southern Underwriters of Greenville N. C.*

all that piece, parcel, tract or lot of land situated in *City of Greenville, Greenville*
Township, Greenville County, State of South Carolina,

*In ward one on the south side of Carl Street and being known and designated
as lot no. 4 on plat of Mrs. M. E. Latimer. Lots as surveyed and platting
by W. D. Greer, Eng. and having the following metes and bounds and course
and distance: Beginning at a point on the south side of Carl Street, 170
feet from Rutledge Street, and running thence along the south side of
Carl Street S. 85-15 E. 60.5 feet to a point in corner of Lot no. 5 on said
plat, thence S. 2.20 W. along line of lot no. 5, 213.4 feet to a point 3X
thence N. 83-45 W. 60 feet to a point at corner of lot no. 3 on said plat,
thence N. 2-10 E. 211.8 feet to the beginning corner and being the same lot of land
conveyed to me by Mrs. M. E. Latimer (by deed dated December 8 1919 and
recorded in R. M. C. Office for Greenville County in Vol. 54, page 290.*

This Mortgage Satisfied in Full
this 28th day of May 1923
Southern Underwriters
A. M. McAlister, President
J. A. McDaniel, Secretary
James R. Bates
REGISTER MESSRS CONFERENCE
for GREENVILLE COUNTY, S. C.
Attorney in Law

**SEE SATISFACTION
HERE TO ATTACHED**