| COUNTY OF GREENVILLE. | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|
| WHEREAS, Juny Mayes | |
| | |
| | e C. Stow |
| well and truly indebted to well and truly | |
| , | ndred |
| ollars, in and bycertain promissory note | in writing, of even date herewith, due and payable on the |
| ay of 1/1 / 1921 | |
| | |
| | |
| | |
| | with interest from Sale |
| the rate ofper cent | tum per annum until paid; interest to be computed and paidannuall |
| | intil paid, and I'have furthe |
| | r attorney's fees, if said note be collected by an attorney or through legal proceedings of an |
| | , another 5 rees, it said note be concered by an attorney of through regal proceedings of an |
| ind, reference being hereunto had will more fully appear. | Hurry Mayes_ |
| NOW, KNOW ALL MEN, That Ithe said | • |
| | in consideration of the said debt and sum of money aforesaid, and for the bette |
| ecuring the payment thereof according to the terms of the said not | e and also in consideration of the further sum of Three Dollars to me |
| | of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and |
| eleased, and by these presents do grant, bargain, sell and release unt | to the said formie (" Store |
| | Ja V |
| | $\alpha \sigma$ |
| 1/2 | (1211) ((1 |
| Il that piece, parcel, tract or lot of land situated in | 1 |
| Fownship, Greenville County, State of South Carolina, | VW CVW |
| the 6th ward of the city & | I Milewille Dosting on the Southeid |
| Sullivan Street 50 fact V | with a depth of 135 feet and bounder |
| fallows! On the east | and West A 19.C. Nave on the routh |
| m. Whitmire and Clara | Drewell In the Moth by Sullivan |
| reel. | |
| 9.00 | |
| This mortgage sist asiment | A secure the payment of a portion of |
| inchase plice Il Atta & Sail | de hope |
| The state of the s | $\int_{0}^{\infty} \mathbf{T}$ |
| . *\ | |
| | |
| | W. |
| $\mathcal{S} \sim \mathcal{S} \sim $ | Sa Sa |
| Ray () | 922 |
| John Mr. W. In the state of the | A nur |
| K W L W L W L W | ado Nouse |
| | Satisfaction Recorded Martin |
| D^{P} A . C | on to other |
| | Cache Day Mr |
| | a attestic |
| (\mathcal{N}) | 3° 10/ 10/ 10/ 10/ 10/ 10/ 10/ 10/ 10/ 10/ |
| | |
| | A STATE OF THE PARTY OF THE PAR |
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