

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, E. M. Lister

SEND GREETING:

Whereas, I the said E. M. Lister
am well and truly indebted to PLANTERS SAVINGS BANK, in the sum of fifteen hundred and thirty
Dollars,
evidenced by promissory note of even date herewith, with interest from _____ at the rate of 8
per cent. until paid, said note also providing for 10 per cent. commission in case of suit or collection by attorney

*Received Payment
this July 3rd, 1936
Ella H. Smith*

reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said E. M. Lister

for and in consideration of the said debt and sum of money
aforesaid, and for the better securing the payment thereof to the said PLANTERS SAVINGS BANK according to the terms of the said note,
and also in consideration of the further sum of Three Dollars,

to R. M. Hughes the said E. M. Lister
in hand well and truly paid by the said PLANTERS SAVINGS BANK, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowl-

edged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PLANTERS SAVINGS BANK

All that certain piece, parcel and lot of land, situate, lying and being in State and
County aforesaid on N.E. side of Gap Creek Road, beginning at an iron pin near a poplar
and running thence S. 10-15 W. 24.35 chains to an iron pin in Gap Creek Road; thence
N. 75-45 W. 7.32 chains to an iron pin in said road; thence N. 13 E. 13.33 chains to stone
near a wire fence; thence N. 65 W. 7.32 chains to an iron pin; thence N. 50-30 E. 94 links
to a wild cherry; thence N. 28.30 E. 14.80 chains to a stake; thence S. 45 E. 10.40 chains
to beginning, containing twenty-four and 53/100 (24.53) acres, more or less according to
a survey and plat made by W.A. Christopher, Dec. 6th, 1922 and is the same tract of land
deeded to me by E.C. Howell in Deed bearing date of November 7th, 1922, said deed unrecorded
of this date.

*For value received the within mortgage is hereby assigned to
Mrs Ella H Smith without recourse on us, This April 21st 1933,
Planters Savings Bank,*

*Witness
H. D. Wood
J. M. Barrett,*

*R. M. Hughes, Pres,
This Assignment recorded July 28th at 3:00 Pm
5-687*

*RECORDED IN BOOK 10 PAGE 36
APR 21 1933
PLANTERS SAVINGS BANK
GREENVILLE COUNTY S. C.
8308*