STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

| ALL WHOM THESE PRESENTS MAY CONCERN: 2 Hattie Morre Kimbrell | |
|---|---|
| | |
| SEI | |
| Whereas, I the said Hattie More 2 lim 1 | brell |
| well and truly indebted to PLANTERS SAVINGS BANK, in the sum of | |
| Three hundred | Dollars, |
| denced by promissory note of even date herewith, with interest from Maturity | at the rate of |
| cent. until paid, said note also providing for 10 per cent. commission in case of suit or collection by a | attorney |
| istica 1910 | K Pris |
| Satis aug. Batis | $ u^{\circ}$ |
| 1000 Comments of the comments | , |
| Morte day fary her | / P |
| cent. until paid, said note also providing for 10 per cent. commission in case of suit or collection by a serious being thereunto had, will more fully appear. | |
| inis of the gall of the | J. 2. C. Cor. |
| erence being thereunto had, will more fully appear. | CEACTION OF ACTION |
| NOW, KNOW ALL MEN, That the said | ore adjustrell |
| A CHEEN'S | in chasideration of the said debt and sum of money |
| resaid, and for the better securing the payment thereof to the said BLANTIERS SEVINGS BANK, accord | " UE' |
| | also in consideration of the further sum of Three Dollars |
| me the said) Fatter more Him Frell | |
| hand well and truly paid by the said PINNERS SAVINGS BANK, at and before the sealing and delive | ry of these presents, the receipt whereof is hereby acknowl |
| ged, have granted, barrained, sold, and released, and by these presents do grant, bargain, sell and release t | unto the said PLANTERS SAVINGS BANK |
| le that certain lot of land situate l | ying and being in |
| will from Junsup, seare and | comme aforesain o |
| he East side of Chicke Springs road | I near the Town of |
| Treer and has the following mells | and ounde lourt !! |
| inning lat a stake in center of Chi | ickoppinges road a |
| und thence N. 7's E. Three hum died | feet to are iron of |
| n a new Street; theme S. 58/4 E. two i | hundred and Twenty |
| even feet to an iron spike on lin | e of Est of M.E. Hawk |
| deceded; thence S. 73 W. with said | line One hundred f |
| D.D. Davenport's line; thence N. 5842 | to two hundred and & |
| feet to an iron spike; thence & 7'2 th. | Two hundred feet to |
| center of Chick Springs road; there | e n. 55 3/4 2h, Lwenty o |
| feet to the teginning, Being the Ran | ue tract of land de |
| d to me by M. D. Littlefield in deed | d bearing date april |
| 7th. 1908 and recorded in office of ounty in Vol. It W W, page 636, | of R. m. C. for Greening |
| ounty in Vol. It W W, page 436, | |
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