MORTGAGE OF REAL ESTATE. WALKER, EVANS & COGSWELL CO., CHARLESTON, S. C. 9/24/7

STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, T. H. Hammond SEND GREETING:

Whereas, I the said T. H. Hammond

am well and truly indebted to PLANTERS SAVINGS BANK, in the sum of Two Thousand and Ninety four + 83/100 Dollars,

evidenced by promissory notes of even date herewith, with interest from maturity at the rate of 8

per cent. until paid, said notes also providing for 10 per cent. commission in case of suit or collection by attorney

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED, THIS 3 DAY 1922

Planters Savings Bank

By Jessie Hip

WITNESS:

reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I the said T. H. Hammond

in consideration of the said debt and sum of money

aforesaid, and for the better securing the payment thereof to the said PLANTERS SAVINGS BANK, according to the terms of the said notes

and also in consideration of the further sum of Three Dollars,

to me the said T. H. Hammond

in hand well and truly paid by the said PLANTERS SAVINGS BANK, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PLANTERS SAVINGS BANK

All that certain lot of land situated in State and County aforesaid Chick Springs Township and having the following metes and bounds to-wit; Beginning on a sweet gum 3x on W. N. Johnson's line and runs thence S 44' 45' W. 16.85 chs. to a stone in field; thence S. 30' E. 24.60 chs. to a stone on side on Spartanburg and Greenville road, thence S. 40' E. 27.20 chs. to stone; thence N. 19 E. 1.52 to a stone; thence N. 49' 30" W. 6.60 chs. to a pine (down); thence N. 53' 20" E 11.38 chs. to stone; thence N. 32' 30" W. 26.00 chs to stone on said road; thence N. 34' 35" W. 9.50 chs. to a stone on a branch; thence N 54' 30" E. 3.80 chs. to a light wood stump; thence N 34' 30" W. 11.40 chs. to the beginning corner. containing 65 1/4 acres more or less. Being the same tract of land deeded to me by S. Hughes in deed bearing date of Nov. 12, 1913 and recorded in office of R. M. C. for Greenville County in Vol. 41, page 259.