

## STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Garrison Viola Wood, subscriber, instrument  
Whereas, I have at this present land bank  
am well and truly indebted to PLANTERS SAVINGS BANK, in the sum of  
Seven Thousand Dollars, <sup>7,000.00</sup>  
evidenced by promissory note..... of even date here with, with interest from.....  
per cent. until paid, said note..... also providing for 10 per cent. commission in case of suit or collection by attorney.....  
reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said Garrison Viola Wood,  
in consideration of the said debt and sum of money  
aforesaid, and for the better securing the payment thereof to the said PLANTERS SAVINGS BANK, according to the terms of the said note.....

and also in consideration of the further sum of Three Dollars,  
to me the said Garrison Viola Wood,  
in hand well and truly paid by the said PLANTERS SAVINGS BANK, at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said PLANTERS SAVINGS BANK

all that certain lot of land situated in the aforesaid State, and County, Ideal Township and containing thirty-two acres more or less. Being the same lot of land deeded to me by W. C. Caldwell and J. L. Caldwell, executors of the last will and testament of Frances Battagino Caldwell, deceased, in deed bearing date of Aug. 13th, 1903 and recorded in office of R. M. C. for Greenville County in Vol. L. L. D. page 148. For a full description of said land reference is hereby expressly made to said deed. Land is bounded by lands of Grover Brown, J. B. Green and others.

South Carolina,  
Greenville County,

For value received, the within mortgage and the note  
thereby secured, are hereby assigned and transferred  
to P. P. Turner.

Witness,

A. M. Garrett  
Belle Waters

Without Recourse  
Planters Savings Bank  
R. M. Hughes,  
Pres.

Assignment Recorded March 8th, 1935 at 10:40 A.M. # 2583.