

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

SEND GREETING:

WHEREAS, _____, the said _____

in and by _____ certain _____ note in writing, of _____ even date with these presents, _____ well and truly indebted to _____

in the full and just sum of _____

Dollars, to be paid _____

with interest thereon from _____ at the rate of _____ per cent. per annum, to be computed and paid _____

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That _____, the said _____ in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said _____

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to _____, the said _____ in hand, well and truly paid by the said _____

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said _____

County of Richland

I, Sam B. King, Insurance Commissioner of South Carolina, hereby re-assign and transfer to the Southeastern Life Insurance Company, Greenville, South Carolina, its successor and assignee, note and mortgage of B. E. Green for \$10,000.00 dated January 10, 1920, the mortgage being recorded in Volume 88, Page 90, other security having been substituted

Given under my hand and official seal this 7th day of December 1934

In the presence of:

J. P. Andrews
Ethel McLees

Sam B. King,
Insurance Commissioner

County of Richland

Before me personally appeared J. P. Andrews and on oath says that he saw the above named Sam B. King, Insurance Commissioner, sign, and execute the foregoing reassignment and that he with John H. Nance signed their names as witnesses thereto.

Sworn to before me this 7th day of December 1934

J. P. Andrews.

Notary Public for South Carolina
Cora P. McLaughlin

#12546.

Assignment Recorded Dec 10-1934 at 10:47 AM