Sprintection Acknowledge A Start of A Land Land Country 8. 9.

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

| - | SE, McCain | |
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| | , the said We He WC CO III | |
| | certainpromissoryn | |
| ven date with these presents, | &m well and truly indebted to | , |
| | R. Torrence | *************************************** |
| | Three thousand (\$3000.00) | |
| | inety days after date | |
| | | |
| | | |
| | | |
| ith interest thereon from | at the rate ofper cent. | per annum, to be |
| until paid in full; all ny time past due and unpaid, thereon and foreclose this mortgs maturity it should be deemed lortgage in the hands of an attong 10 per cent. of the indebtednes | Il interest not paid when due to bear interest at the same rate as principal; and if any portion of principal then the whole amount evidenced by said note to become immediately due, at the option of the holder her age; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or colled by the holder thereof necessary for the protection of his interests to place, and the holder should place, the orney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and say attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a first transfer of the said | or interest be at reof, who may sue ection, or if before a said note or this dexpenses, includa part of said debt. |
| | and sum of money aforesaid, and for the better securing the payment thereof to the said | |
| | R. Torrence | |
| ccording to the terms of the sai | d note, and also in consideration of the further sum of Three Dollars, to, the said | ******************************* |
| | in hand, well and truly paid by the said | |
| | e Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by | |
| rand before the signing of thes | into the said R. Torrence, his heirs and assigns, All that certain | n |
| feet to a stake of stake, corner of | 21-45 W. 60 feet to a stake, corner of lot #12; thence S. 76-3 on Glover Street; thence along Glover Street S. 21-45 E. 60 feet lot #10; thence N. 76-30 E. 180 feet to the beginning, and being the state of the second state of the second sec | ng known |
| feet to a stake of stake, corner of as lot number 11; whis mortgage is | on Glover Street; thence along Glover Street S. 21-45 E. 80 feet $\#10$; thence N. 76-30 E. 180 feet to the beginning, and being | ng known |
| feet to a stake of stake, corner of as lot number 11; whis mortgage is | on Glover Street; thence along Glover Street S. 21-45 E. 50 leet lot #10; thence N. 76-30 E. 180 feet to the beginning, and being second to that given by me to Equitable Life Assurance Society | ng known |
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| feet to a stake of stake, corner of as lot number 11; This mortgage is United States and | on Glover Street; thence along Glover Street S. 21-45 E. 30 feet lot #10; thence N. 76-30 E. 180 feet to the beginning, and being second to that given by me to Equitable Life Assurance Society and dated December 24, 1920. | ng known |
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