

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

J. P. Styles

SEND GREETING:

WHEREAS, J. P. Styles, the said

in and by a certain Real Estate note in writing, of even date with these presents, well and truly indebted to

in the full and just sum of \$700.00 seven and 00/100

Dollars, to be paid from date shown in said note

with interest thereon from date shown in said note at the rate of 8 percent per annum, to be computed and paid as shown in said note

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder thereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That J. P. Styles, the said

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said J. P. Styles in hand, well and truly paid by the said R. D. Dobson

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said R. D. Dobson

LIEN RELEASED BY SALE UNDER FORECLOSURE JUDGEMENT NO. 55-119-348

RECORDED IN BOOK 1920 PAGE 2979

all that certain piece parcel or lot of land situate, lying and being in the State and county aforesaid Chick Springs Township near the town of Greer on the north side of Emma Street, being all of lots numbers 15, 16, and 17 as shown on a plat of land known as Morrow Park which is recorded in the Office of R. M. C. for Greenville County in Plat Book "E" at Page 91 this also being the same parcel of land conveyed to me by W. J. Brickman by deed dated February 16 1920 and recorded in Office of R. M. C. for Greenville County in Vol. 57 Page 532.