

THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Minnie L. Whitten

SEND GREETING:

WHEREAS, the said

in and by a certain note in writing, of

even date with these presents well and truly indebted to

in the full and just sum of

Dollars, to be paid

with interest thereon from at the rate of per cent. per annum, to be

computed and paid until paid in full; all interest not paid when due to bear interest at the same rate as principal, and if any portion of principal or interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due, and the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said

in hand, well and truly paid by the said

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

All that piece, parcel or lot of land situated lying and being in the city of Greenville, state and county aforesaid on the South side of Hudson St. fronting said street, approximately 46 feet and running back 106 feet and being the same lot conveyed to me by Willie Hawthorne 17th May, 1913 and recorded in Vol. 18 page 342 N.M.C. Greenville County, South Carolina.

Reference to same is hereby conveyed as to metes, bounds, courses and distances.

Int. paid in full on Balance to 2/25/33
Int. paid on Balance to 2/25/34
Int. paid on Balance to 2/25-1935. Feb. 27-1935
Witness. Annie L. Smith
Evelyn Soddard.

Recorded Feb. 27-1935 at 11:55 a.m. # 2130

Handwritten notes and signatures: "State of South Carolina", "County of Greenville", "Minnie L. Whitten", "Annie L. Smith", "Deb. 25, 1920", "at the rate of 6%", "per cent. per annum", "until paid in full", "all interest not paid when due", "to bear interest at the same rate as principal", "and if any portion of principal or interest be at any time past due and unpaid then the whole amount evidenced by said note to become immediately due", "and the option of the holder hereof, who may sue thereon and foreclose this mortgage", "and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness and to be secured under this mortgage as a part of said debt.", "NOW, KNOW ALL MEN, That", "in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said", "according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to the said", "in hand, well and truly paid by the said", "at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said".

Official stamp: "CANCELLER OF THE DAY OF THE COUNTY, S.C." dated "May 28 1935" with handwritten number "6354".