

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

D. B. C. Greer

66.25
54.02
120.27

SEND GREETING:

WHEREAS, I, the said B. C. Greer

in and by my certain promissory note in writing, of even date with these presents, am well and truly indebted to

Southestern Life Insurance Company in the full and just sum of Ten (\$10,000.00) Thousand Dollars

Dollars, to be paid five years after date

with interest thereon from Date at the rate of 6 1/2 per cent. per annum, to be computed and paid Annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW, KNOW ALL MEN, That I, the said B. C. Greer

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Southestern Life Insurance Company

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said B. C. Greer

in hand, well and truly paid by the said Southestern Life Insurance Company

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Southestern Life Insurance Company

All that certain tract of land situate, lying & being in Austin township, County & State aforesaid, containing 66.25 acres. More or less and being described as follows: Beginning at an iron pin in the center of road near B. C. Greer land and running thence S. 41 1/4 W. to bend; thence S. 57.53 W. 11.79 to bend; thence S. 43 1/2 W. 3.02 to bend S. 54 1/4 W. 17.25 to pin in center of Greenville and Laurens Road at cross roads; thence along Laurens Road S. 44 3/4 E. 13.73; thence S. 35 3/4 E. 6.76 to stone near rail-road track; thence across said railroad N. 42 1/2 E. 14.70 to stone; thence S. 87 3/4 E. 7.90 to black gum; thence N. 43 1/2 E. 2.95 to stake in branch thence down center of said branch S. 88 E. 6.80 to stake on H. M. Hawthorn line; thence with said line N. 9 W. 7.75 to stone; thence N. 40.20 W. 18.88 to beginning, being the land conveyed to me by Rhoda D. Foster by deed dated March 11, 1919 and recorded P. M. C. Office for Greenville County Vol. 34 page 456. Also: all that other certain tract or parcel of land situate lying and being in the County and State aforesaid on the East side of the C. & W. C. Railway about one mile South of Mauldin Station containing 54.23 acres, more or less, now less, 4 1/4 acres previously conveyed from this tract. This tract is bounded by lands of B. A. Thomas, B. C. Greer, and the estate of J. B. Hyde and has the following metes & bounds to-wit: Beginning at an iron pin on C. & W. C. Railroad, B. A. Thomas's Corner, thence N. 54 1/2 E. 24.75 to stone; thence N. 35 1/4 W. 2.30; thence S. 74 1/2 W. 9.50 to Mulberry; thence down meanders of branch to side estate line; thence with said line in a westerly direction to C. & W. C. Railroad; thence along railroad in a southerly direction to the beginning corner, and being the same lot of land conveyed to me by J. J. Jones Jan. 14, 1919 by deed recorded P. M. C. Office for Greenville Co. Vol. 34 page 220.

#12546. This Mortgage Assigned to Southestern Life Ins Co. on 7-11-28. For Assignment to the mortgage, see city book #9 page 368.