| COUNTY OF GREENV | Conrad | | | | |
|--|--|--|--|--|--|
| whereas, | , the said | F.S.Co | val | | SEND GREETING |
| in and by | ertain Run | nissar | 1.J | | note in writing, |
| even date with these presents, | Q March | . 1 | <u>(</u> | well and truly in | debted to |
| in the full and just sum of Jules | he Thous | vand | \$ 12,000 | .00) Dell | ass |
| | (4) | | | | |
| Dollars, to be paid | (4) years | after | dale | | ۶, |
| | | <u>, </u> | VIO 11 | Bow | iv. |
| with interest thereon from La | 10 th. 19 | 200 5 | the refer of Al- | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| computed and paid | mundley | of The | ine late of | The state of the s | per cent. per annum, to |
| until paid in full; all intered any time past due and unpaid, then the thereon and foreclose this mortgage; and ts maturity it should be deemed by the landrage in the hands of an attorney form 10 per cent. of the indebtedness as att | whole and intevidenced in case said mote, after the collect the collect proceedings, any legal proceedings, or any legal proceedings, be added to the collect process of the collect pr | Now exid note to | hecome Kmmediately A | Me at the option of th | e holder hereof who may e |
| NOW, KNOW ALL MEN, That n consideration of the said debt and sum | | the Joster sec | curing the payment the | reof to the said | |
| 70 | . P. Tapliote | and of | 71.00 | | |
| according to the terms of the said note, | and also in candid rathor | gf. the further su | m of Three Dollars, to | | , the said |
| at and before the signing of these Prese | nts, the receipt whereof is | Thereby acknowl | edged, have granted, h | argained, sold and rele | ased, and by these Presents |
| at and before the signing of these Prese grant, bargain, sell and release unto the | said W. P. a | nderse | w | | |
| the South side the city of Great following & reconstruction of the city of the | u kilce de of Sni derville | , pare th ma | non Resort | t of Plan tate of | il situate thank revail has |
| a following 7 | netes au ded in | d by | Till C. O | coording | to survey |
| mily in Plat of | Book C, & | ray in | 233, to W. | t: Blglu | ing at an |
| ne sin noth | Je was | u m | if here | | u xx. un |
| 3-138.350.5-jt. | more or | less, | to an i | na kin | Ild Come |
| uce 8.70-10 rl. | 62.5 ft. t | o irou | bin | comer of | B. E. Geer; |
| nce n. 28-07 rl | , 33 8.7 ft. | more | de less, | to inou | sin on Don |
| ain 8 treet; to | hence it. | ity p | resent e | ine of | enth man |
| Boi + H. | of fe. 10 | The o | Pourus | and to some | el la alice |
| Being the s | motigase | being | a girle | to sin | ony with |
| u of the pur This mortgag | ichase | price | for the | Rane. | |
| This mortgag- | e is a f | iest li | en upo | w the Pr | Unises |
| ove described | STATE OF SOUTH | CAROLINA | , | And the same and t | |
| | For value r | | hereby | assign. | |
| • | transfer and se | t over to | | • | |
| | South learn the within many | | | | |
| | This, the | t recourse. | | | |
| · • | Ankog VHC f. W. | | · P. audes | | |
| •• •• · · · · · · · · · · · · · · · · · | To Ata- | *************** | TOTAL DE COMMUNICATION AND ADMINISTRATION AND ADMIN | manner manner men | |
| | In the presence | or 6. 14. X | men | | |
| | Lim | | | | |