

THE STATE OF SOUTH CAROLINA,

TO ALL WHOM THESE PRESENTS MAY CONCERN:

COUNTY OF GREENVILLE

*C. D. Wilson*

SEND GREETING:

WHEREAS, *I*, the said

in and by *my* certain *C. D. Wilson* note in writing, of even date with these presents, well and truly indebted to

in the full and just sum of *twenty-five (\$25.00)*

Dollars, to be paid *throughout the term of the note* the said *C. D. Wilson* to anticipate

with interest thereon from *date* at the rate of *7* per cent. per annum, to be computed and paid *annually*

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof necessary for the protection of his interests to place, and the holder should place, the said note or this mortgage in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises to pay all costs and expenses, including 10 per cent. of the indebtedness as attorney's fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That *I*, the said *C. D. Wilson*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Eagle Park Company*

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to *me*, the said

*C. D. Wilson* in hand, well and truly paid by the said *Eagle Park Company*

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said *Eagle Park Company*

*This Mortgage Satisfied in Full*  
*by the day of July 1922*  
*James R. Johnson Secretary*  
*of Eagle Park Company*

REGISTER GREENVILLE COUNTY S.C. JAMES R. JOHNSON SECRETARY

SEE SECTION 10 HERE TO ATTACHED

*That certain lot of land situate in the City of Greenville, County and State aforesaid, known as lot No. 36 of Block B. of Eagle Park as shown on plat recorded in the R.M.C. Office for Greenville County in Plat Book C. page 238, and having the following meter and bounds, Beginning at an iron pipe on the South side of Tindal Avenue corner of lot No. 35 and running thence with line of lot No. 35. S. 0-53 E 150 feet to iron pipe; thence S. 89-07 W 61 feet to iron pipe corner of lot No. 37; thence with line of lot No. 37 N. 0-53 W 150 feet to iron pipe on Tindal Avenue; thence with Tindal Avenue N. 89-07 E 61 feet to the beginning corner.*