THE STATE OF SOUTH CAROLINA,

COUNTY OF GREENVILLE

TO ALL WHOM THESE PRESENTS MAY CONCERN:

	ianufacturing Com	T	SEND GREETING:
WHEREAS,	It the said	d Harris-Broo	ekman Manufacturing Company
	certain nts, 15 rwood Sa Eight House ight Humand (\$50)	2200	
n and by	certain	1 10	note in writing, of
ven date with these presen	nts,	ristico /1925	well and truly indebted to
J.W. No	rwood Sa		
the full and just sum of	Eighn Lhouse	nd (35000.00)	the rate of SATATA Per cent. per cent. per annum, to be
~hi	S 124	A DU O	V. 15
Pollars, to be paidE	ight course of (\$80	000) Dollars br	ne Keer after date, Eight hundred (\$800.00)
ollars two year	e seter days and	the balance Six	Tohr hundred (\$5400.00) Dollars three
ears after date	A.	الاهماميرين الإ	15, 24, 3, 5 % CA
	// (/	MESNE !	the rate ofper cent. per annum, to be
vith interest thereon from	sate w	EGISTER CREENT	the rate ofper cent. per annum, to be
omputed and paid	Ami-annually	42 61 O	CE SALLITANIN
1 And Miles	Sall interest not paid who	on due to hear interest at t	the same rate A principal; and if any portion of principal or interest be at
ny time past due and and	aid, then the whole amount	evidenced by said note to	the same rate a principal; and if any portion of principal or interest be at a become interestable due, at the option of the holder hereof, who may sue obtained in the hands of an attorney for suit or collection, or if before
e mantifeithe at choile he de	emen ny the noiner inerent i	necessary for the profection	of his interests to place, and the holder should place, the said note or this er of said cases the mortgagor promises to pay all costs and expenses, includ-
ng 10 per county of the indeb	tedness as attorney's fees, th	is to be added to the mortg	gage indebtedness, and to be secured under this mortgage as a part of said debt
WW, KNOW ALL	MEN, Thatit	, the said Har	ris-Brockman Manufacturing Company
consideration of the said	debt and sum of money afor	esaid, and for the better se	ecuring the payment thereof to the said
<u> </u>	J.W. No	rwood	
ccording to the terms of t	the said note, and also in co	nsideration of the further s	um of Three Dollars, to, the said
			ne said
WITTE TO TO CAMPIT.	J.W. MOI	_	ac sau
		•	
			rledged, have granted, bargained, sold and released, and by these Presents de
			that piece, parcel or lot of land situate, State aforesaid, in the Town of Greer on
Beginning at a pwith said Street 61.9 feet; thens 2; on plat record one-half (½) of above lot which Also all that call that call the City Beginning at an running thence Snew Street S. 3 on McDaniel Aver	coint on said Most S. 7.27 W. 61.9 N. 82.35 W. 179 eded in R.M.C. off a ten (10) foot of is adjacent to long ertain lot, parcell of Greenville, iron pin on McDar 5. 85 E. 330 feet W. 125 feet to an nue; thence with long	tellar Street (F. feet; thence S. 5 feet to the befice for Greenvidriveway is exprest No. 2. 1 or piece of la County and State niel Avenue 354—to an iron pin mcDaniel Avenue	ing the following metes and bounds, to-wit: ormerly Broad Street) and running thence 82.35 E. 175 feet; thence N. 7.25 E. ginning corner, being lot No. 3, of Block lie County in Book A., page 299. essly reserved hereby on the line of the aforesaid, fronting on McDaniel Avenue: 2/3 feet from Cleveland Street, south and on proposed new Street; thence along said er; thence N. 85 W. 330 feet to an iron pin N. 3 E. 125 feet to the beginning corner. eice of the second described lot.
nis mortgage 18	RIAGU TO SEGULE	oma honemora hu	TOB OI OTH DESCRIT WENCIT THEM TARE
		ing sourcestion	has assumed the comments seed to be
			has caused its corporate seal to be ibed by its duly authorized officers,
			Brockman, Secretary on this the 16th, day
<u> </u>			nine hundred and nineteen and in the one
undred and fort	y-fourth year of	the Sovereignty	and independence of the United States
f America.			
igned, sealed a		(at	Chap Hannis-Brookman Mes Co
n the presence .Marie Minshall		\Omega_{OM}	Harris-Brockman Mfg. Co. By B.S.H. Harris, Pres. & Treas.
Mann.	7	(And J.O. Brockman, Sec.
		1.0	EAV
State of South C	•		
County of Greenv		1 Marin 2-3 -3	and he had be somethic middle many a
• ==			oath that he saw the within named y authorized officers, B.S.H. Harris,
resident and Tr	easurer and J.O.	Brockman, Secret	tary sign, seal with its corporate seal

he with J.Marie Minshall witnessed the execution thereof.

Sworn to before me, this 16, day

of October A.D. 1919. C.F. Haynsworth (Seal)

Notary Public for South Carolina.

A.C. Mann