

THE STATE OF SOUTH CAROLINA,

COUNTY Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I Lucy L. Hindminton, of said State,
SEND GREETINGS:

WHEREAS, I, the mortgagor, hereinabove named

in and by my certain note in writing, of even date with these presents, am well and truly indebted to L.O. Patterson, as executor of the will of John B. Marshall, deceased the mortgagee hereinafter named.

eleven thousand, three hundred Dollars (\$11,300.00) in the full and just sum of DOLLARS, to be paid on the fourth day of November, 1926

with interest thereon from the fourth day of May, 1925 at the rate of eight per cent. per annum, to be computed and paid semi-annually until paid in full; all interest not paid when due to bear interest at same rate as principal; and if any portion of principal or interest at any time past due unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of ten percent of indebtedness hereon.

me besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or if any part of the money due on said note be not paid when due (all of which is secured under this mortgage), as in and by the said note, reference being thereunto had, will more fully appear.

NOW, KNOW ALL MEN, That I, the said mortgagor, do in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the mortgagee hereinabove named according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me the said mortgagee, in hand well and truly paid by the said mortgagor.

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

L.O. Patterson, as Executor of the will of John B. Marshall, deceased, and his successors and assigns, all those certain sixteen (16) lots, pieces or parcels of land situate, lying and being in the State of South Carolina, in Greenville County and Township, a short distance directly N. of the City of Greenville, known and designated as lots numbered one (1) to sixteen (16) inclusive in Block "B" of Highland Terrace and lots numbered ten (10) to eighteen (18) inclusive in Block "D" according to a plat thereof made by R.E. Dalton, dated August 1917, and recorded in the office of the Register of Mesne Conveyances for said County and State in Plat Book "E" at pages 101 to 103 inclusive.

Lots No. (1) to Sixteen (16) of Block "B" have according to said plat the following metes and bounds, collectively, to-wit: beginning at the south side of Hillcrest Drive one hundred and ten (110) feet E. of N. Main Street (said beginning corner - an iron pipe - being on the N.E. corner of lot seventeen (17) in Block "B" conveyed by me to J.P. Ables by deed recorded in the office of the Register of Mesne Conveyances for said County and State in deed book No. 43 at page 471) and running thence along said Hillcrest Drive S. 66° 30' E. eight hundred and ten (810) feet to an iron pipe; thence by a curved line around the corner, the chord of said curve measuring twenty-eight and three tenths (28-3/10) feet in a southeasterly direction to an iron pin on the West side of said Hillcrest Drive as it turns southward on line with Wautauga Street; thence along W. side of said Drive S. 23° 30' W. seventy-two and four tenths (72-4/10) feet to an iron pipe on said drive; thence by a curved line following the W. side of said Hillcrest Drive as it turns eastward again, the chord of said curve being one hundred and twenty-one and two tenths (121-2/10) feet in length in a southeasterly direction to an iron pipe on the N. side of a ten (10) foot alley at its junction with said Hillcrest Drive; thence along said alley N. 67° 03' W. four hundred and fifty-seven (457) feet to an iron pipe on said alley; thence continuing along the N. side of said alley N. 66° 30' W. four hundred and fifty (450) feet to a stake on the south-east corner of lot No. seventeen (17) above referred to; thence N. 23° 30' E. one hundred and ninety (190) feet along line of said lot No. seventeen to the beginning corner.

Lots numbered ten (10) to eighteen (18) inclusive in Block "D" having according to said plat the following metes and bounds, collectively, to-wit: beginning at an iron pipe on the N.E. corner of E. Hillcrest Drive and Clinton Street and running thence along the N. side of Hillcrest Drive S. 66° 30' E. four hundred and seventy (470) feet to an iron pipe on the N. side of said Hillcrest Drive; thence by a curved line around the N.W. corner of Hillcrest Drive and Wautauga Street the chord of said curve measuring twenty-eight and one-tenths (28-1/10) feet in length in N. easterly direction to an iron pipe on the W. side of Wautauga Street; thence along the W. side of said Street N. 23° 30' E. one hundred and seventy (170) feet to an iron pipe at the corner of a fifteen (15) foot alley; thence along the S. side of said alley N. 66° 30' W. four hundred and eighty nine and eight-tenths (489-8/10) feet to an iron pipe on the E. side of Clinton Street; thence along said Street S. 23° 30' W. one hundred and ninety (190) feet to the beginning corner.

These are portions of the land conveyed to me by the trustees of the bankrupt estate of W.H. Irvine, by deed dated July 25, 1916, and recorded in the office above mentioned in deed Book No. 40, at page 248.

There is no other lien or encumbrance on these lots or any of them by mortgage, judgment or otherwise.

Handwritten notes:
21, 1928
as Executor,
Patterson
as Executor,
of said State
of the will of John B. Marshall, deceased
L.O. Patterson, as Executor of the will of John B. Marshall, deceased
27, 1928
Recorded Sept 1928