## THE STATE OF SOUTH CAROLINA,

county of Greenville	,	
TO ALL WHOM THESE PRESENTS MAY CONCERN:		,
I, Lucy L. hindman, of seid County	and State	SEND GREETINGS:
WHEREAS,, the mortgagor	hereinabove named	
in and by		date with these presents
the mortgagee	Patterson, as attorney	7 for W.R. Hole, Sp.
Were Absorbed (OF Oor		if the full and just sum of
Five thousand (\$5,000 to be paid on the fourteenth day of N		DOLLARS,
S A HELL		
with interest thereon from the fourteened	1924 1	at the rate of elght per cent. per annum, to be
Comd-Comment 164	until paid in full; all intere	est not paid when due to bear interest at same rate as principal;
and if any portion of principal or integrat be at any time part of the holder hereof, who may sue there and to reclose the	due typical then all whole amount ev	idenced by said note to become immediately due, at the option
ten per cent. of ind	dhasa their on	an accountly of the original accounts and account accounts and accounts and accounts and accounts and account accounts and accounts and accounts and accounts and account accounts and accounts and account accounts and accounts and account account account account accounts and account a
same be placed in the hands of an attorney for to keep on or		nt due on said note to be collectible as a part thereof, if the legted by an attorney, or by legal proceedings of any kind or
if any part of the mone due on said note be hot, and when d		ortgage), as in and by the said note, reference being thereunto
had, will more fully appear.	the said mortgagor	
NOW, KNOW XLL MEN, Than		ne said debt and sum of money aforesaid, and for the better
	rs, to	according to the terms of the said
in hand well and souly said by the said		
Presents, the receipt whereof is hereby acknowledged, have gra	nteg, bargained, sold and released, and by	these Presents do grant, bargain, sell and release unto the said
L.O. Patterson, as attorney for V.	Hale, Sr., and his s	uccessors and assigns, all those
four certain lots, pieces or parte South Carolina, in Greenville Coun	As of land situate, lyt	ng and being in the State of the
City of Greenville known and design	nated as lots numbered	four (4), five (5), six (6), and
seven (7) in Block "N" of Highland dated August 1917 and ecomied in		
said County and State in Plat Book	"E" at pages 101 to 10	3 inclusive; said lots he ving
collectively, according to said pl		
and running thence along Finley Stake on said street on the north-		
- lest mentioned lot South 18° 10' w	est one hundred and fif	ty (150) feet to a stake on s ten
(10) foot elley; thence along said		st two hundred (200) feet to a take being one hundred and seventy
<pre>feet/westward from Townes Street);</pre>	thence N. 18 10 east	one hindred and fifty (150) feet
along the rear or west lines of lo	ts Nos. one (1), two (2	), and three (3) to the beginning
This is a part of the land conveys	d to me by the trustees	of the bankrupt estate of W.H
Invine, by deed dated July 25, 191 Book No. 40, at page 248.		
where is no other lien or encumbra or otherwise.	nce on these lots or an	y of them by mortgage, judgment
The note intended to be secured by		
by mortgage in said office in book lots Nos. four, five, six, and sev		
book 28, at page 455) is the consi	deration for the execut	ion hereof, in accordance with
en agreement to that effect made t	A we our moneuroer tol The	7 244 • 
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