State of South Carolina, SATISFACTION	ywise incident or appertaining.
Greenville COUNTY SATISFACTION	
I, E. Linkensuger Computer	
Dy-E-H-&-Annie Hopkins on the Dev 13.64 day of Grand	J •
9,23 covering 1/2 lot, acres of land in Greenville County Greenville,	1 MO
corded in the office of Register of Mesne Conveyance, in Book 87 at page 179 do hereby	's and Our
cknowledge payment of said mortgage in full, and do hereby empower.	
Conveyance to enter satisfaction of the same upon the records of his office.	hereof.
Witness my hand and seal thisfourteenthday of	
VITNESSES:	Dollars,
7WBsvw	gn the policy of insurance to
IH Barn. O. Amkinger SEAL	may cause the same to be
anguit	d expenses of such insurance
state of South Carolina, 1	
Greenville COUNTY	
PERSONALLY appeared F. W. Brown	rents and profits of the above
gn, seal and deliver the within Satisfaction piece, and that he with J.H.Bayne	vise appoint a magical with
witnessed the execution thereof.	vise, appoint a receiver, with of collection) upon said debt,
WORN TO before me this14th day	,
- Colored	
July A. D. 1923	, do and shall well and
Motory Public S C	according to the true intent
/ Hotaly I dolle, S. C.	in full force and virtue.
	to hold and enjoy the
	1
WITNESS PLIN Hand S and Seal S, this 13th day of ap	ril ;
in the year of our Lord one thousand nine hundred and twist 1 ty the le and in the one hundred and forty. 47	t
year of the Independence of the United States of America. Signed, Sealed and Delivered in the Presence of	•
	, "
E. n. Whitmer	(L S.)
E. M. Whitmer Samue Hopkins	(L, S.)
	(L S)
	(L. S.)
	(1, 5.)
THE STATE OF SOUTH CAROLINA, MORT	GAGE OF REAL ESTATE.
PERSONALLY appeared before me. a. W. Jall	
PERSONALLY appeared before me. Oc. 1. St. C.	. , ,
and made oath thathe saw the within named - E. It. Hopkins - and Annil 2	Lopekins
0 '	•
sign, seal, and as the he with he with he with	
- E. M. Whitmire witnessed the execution thereof.	
SWORN to before me, this }	
day of april 11/2 10 23 a. W. Till	
Notary Public for B. C.	
THE STATE OF SOUTH CAROLINA,	ENUNCIATION OF DOWER.
Lacinally County.	
	do hereby certify
unto all whom it may concern that Mrs. Usul Hofe to the second	
the wife of the within named 6. It I loft in a	
and department of the deciare that she does freely, voluntarily	and without any compulsion, dread
or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within named	
E. M. Gillespie, his	
heirs and assigns, all her intere	
CIVEN under my hand and seal this 19 th	
day of Alenda - And 10 23	
6. 7. Whitmule (LS)	
Notary Public fd S. C.	•
Recorded May 3rd. 1923	3
GIVEN under my hand and seal, this 19th day of 11 Ministry Public for S. C. Recorded S. May 314.	5