WALKER, EVANG & COGSWELL CO., CHARLESTON, S. C. 96528

COUNTY OF THESE	DDDGDNMG MAN GONG	DN.							
TO ALL WHOM THESE				. 4 - 3 - 0 -		md C+-+-		•	
I. J.E. Brunso	n, of the City	irGreenvi	ile. ins			no State		ETINGS:	
WHEREAS	, the mortgagor	hereinab	ove named						
in and by	certain promis	Bory	note	in writing, c	of even date	with these pre	sents	8-m well a	nd truly
indebted to		T O De	** oncon		nour for	Wne Ten	o o m	enholm	
the mortgagee	hereinaster named	<u>u.u.a.u.a. re</u>	.ulersom.	.Audori	167101	V.S. (U.S.)			
								in the full and just	sum o
		Four hund	red	/	1.9		·	DO	LLARS
to be paidon the					-	//		anticipatin	g
payment at any	time, on givin	g not less	than	cty dea	7.8 \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	tten not	100		***********
							\	····	•••••
•	•••••••••••••••••••••••••••••••••••••••	>	, A P				1		
with interest thereon from	this date	6.16.		N /	a	t the rate of	eigh	tper cent. per annu	m, to b
computed and paid	semi-annually	rie,		in fall; all			10	rest at same rate as p	•
and if any portion of princ	ipal or interest be at any	time past due						mmediately due, at th	e optio
of the holder hereof, who r	may sue thereon and foreg	this martgage	e; said mote far	ther providi	ing for an a	ttorney's f	:		
Sixty	dollars (\$60 40 0	5 4	\			/\	••••••		
	besides all codes and	e ses of co	din, y be add	led to the	amdunt du	e on aid note	to be collect	tible as a part thereo	f, if th
same be placed in the hand if any part of the money du had, will more fully appear.	s of an attor for silec	ion, or if said	or any par	~ 1	4 \	J		al proceedings of any	
if any part of the money du	ie on said be bernot paid	when due (all	of which is secu	peti under \t	this mortga	ge), as in and	by the said r	note, reference being t	hereunt
NOW, KNOW ALL				ı		•			
NOW, KNOW ALL	MEN, That	the ald	in co	neideration	of the ka	id debt and su	m of money	aforesaid, and for th	e hette
securing the payment thereof	the thortgagee	hereinabeve nam		nisider action			•	ding to the terms of	
note, and also in consideratio	a of the further sum of Th	ree Donars, to	n e the air	mortanzo	/ \				
in hand well and true paid by									··
				4		•••••	at an	d before the signing	of thes
Presents, the receipt whereo	f is hereby acknowledged,	have granted, bas	rgained, sold and	i released, a	and by thes	e Presents do g	rant, bargain	sell and release unto	the sai
. 1/	Attorney for		1111 120						
that certain 1	ot, piece or pa	rcel of 1	and stua	te \ly:	ing an	d being	n the	State of Sout	h
	e County and To								
Greenville, kr	nown and designa	ted as lot	t numbered	d twen	ty-sev	en (27) o	of the a	subd ivision d	f
	erty referred t								
•	ted June 1, 191	l and have	ing accor	ding to	o said	plat, th	ne follo	wing metes	ınd
bounds, to-wit				f . \downarrow .					
	stake on the n								
	nence along said eet to a stake								
	to a stake on								
	S./9° 45' W. on								
	thence along Bu								, ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	ner; this is the								any
by deed dated	November 22, 19	22 and r	ecorded in	n the o	office	of the	Register	of Mesne	
- ,	or said County a	4			_			_	
			rs.Ellen						

and recorded in said office in Deed Book 85, at page 197.

There is no other lien or encumbrance thereon by mortgage, judgment or otherwise, except a mortgage given by me to J. Edgar Lewis bearing date November 22, 1922, and recorded in said office in Volume 87, at page 147. That mortgage is to be paid from the proceeds of the present loan.