

THE STATE OF SOUTH CAROLINA, }  
COUNTY of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, Virginia A. Raines, of said County and State, SEND GREETINGS:  
WHEREAS, I, the mortgagor, hereinabove named

in and by MY certain PROMISSORY note in writing, of even date with these presents, well and truly  
indebted to J.N. Alverson  
the mortgagee hereinafter named

in the full and just sum of  
One thousand, six hundred thirty-two dollars and seventy cents (\$1632.70) DOLLARS,  
to be paid one year after date

with interest thereon from this date at the rate of eight per cent per annum, to be  
computed and paid annually until paid in full; all interest not paid when due to bear interest at same rate as principal;  
and if any portion of principal or interest be at any time past due unpaid, then the whole amount evidenced by said note to become immediately due, at the option  
of the holder hereof, who may sue thereon and foreclose this mortgage; said note further providing for an attorney's fee of  
ten per cent of the amount due thereon

besides all costs and expenses of collection, to be added to the amount due on said note to be collectible as a part thereof, if the  
same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind or  
if any part of the money due on said note be not paid when due (all of which is secured under this mortgage), as in and by the said note, reference being thereunto  
had, will more fully appear.

NOW, KNOWN ALL MEN, That I, the said mortgagor,  
in consideration of the said debt and sum of money aforesaid, and for the better  
securing the payment thereof to the mortgagee hereinabove named, according to the terms of the said  
note, and also in consideration of the further sum of Three Dollars, to me the said mortgagor,  
in hand well and truly paid by the said mortgagee

at and before the signing of these  
Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said

J.N. Alverson, and his heirs and assigns forever, All that certain piece, parcel or  
tract of land situate, lying and being in the State of South Carolina and County of  
Greenville, in Chick Springs Township, about three miles from the City of Greenville,  
on the south slope of Piney Mountain, on both sides of the road which runs from the  
"Holiness Church", on the Paris Mountain Road, to the old L.G. Cole residence on the  
Chick Springs road, containing sixty-five acres, more or less and being the same land  
devised to me by the will of my mother, Mrs Anna M. Turpin, bearing date March 1st, 1901  
and admitted to Probate by the Probate Court for said County and State on August 30, 1912  
and now on file in the office of said Court in Apartment 115 file 7; and devised to the  
said Anna M. Turpin by her husband, my father, Thomas J. Turpin by his will bearing date  
August 27, 1895, and admitted to probate by said Court on December 17, 1897 and now on  
file in said office in Apartment 63, file 26. The land hereby mortgaged includes a  
portion of the tract of 133 acres conveyed to the said Thomas J. Turpin by Reuben Sudduth  
by deed bearing date October 11, 1852, and recorded in the office for the Register of  
Mesne Conveyance for said County and State on September 29, 1897, in Deed Book "EEE", at  
page 430; said tract having such metes and bounds as are shown on a deed to the said  
Reuben Sudduth from the executors of Edward Croft, deceased, bearing date the said eleventh  
day of October 1852, and in a plat attached to said deed, made by John Watson from a  
survey of August 26, 1829, the description in said deed and plat being hereby adopted  
as a part of the description of this mortgage. The land hereby mortgaged also includes a  
part of a forty acre tract lying South of and adjoining the said 133 acre tract, and  
having the following metes and bounds, according to a plat thereof made by the said  
John Watson, dated January 2, 1836, and now recorded in the office last above mentioned  
in plat book "C", page 272, to-wit: Beginning at a Spanish oak 3xnm on line of said 133  
acre tract, and running thence S. 3° W. 19.00 chains to a white oak 3x on corner of  
land formerly belonging to Bozier; thence S. 6° W. 22.90 ch. to a stake on branch in field  
formerly belonging to Allen; thence N. 31-1/2° E. 39.00 ch. to stake 3x on corner of land  
formerly belonging to Crittenden, and on line of the said 133 acre tract; thence along  
line of said 133 acre tract No. 70° W. 23.00 ch. to the beginning corner.  
This 40 acre tract and the 133 acre tract were bought together as 173 acres, by Edward-  
Croft from E.E. Wickliffe, probably on or about August 26, 1829; Croft sold the 40  
acre tract to George Croft, who sold it to Gerard and Gerard conveyed it to the said  
T.J. Turpin by a deed which was lost and not recorded; but the said T.J. Turpin was in  
actual possession of said forty acre tract and said 133 acre tract until his death in  
1897; and my mother and I have been in the actual possession thereof since that time.  
From the 133 acre tract certain parcels have been sold by deeds recorded in the last  
mentioned office in Deed Book "EEE", page 623: "VVV", page 356: "WWW", page 30: "ZZZ",  
page 584: "SSS" page 367: "TTT", page 468: "RRR", page 299, and Book 17, page 6, . From  
the 40 acre tract certain parcels have been conveyed by deeds recorded in Book 15, page  
90 and Book 22, page 14; also by Judgment No. 6388. It is my intention to mortgage  
all of the remainder of said 173 acres. There is no other mortgage or lien on said land  
of any part thereof, except a mortgage to L.O. Patterson, Trustee for R.H. and W.P. White  
for \$450.00, dated February 11, 1916 and recorded in said office on February 12, 1919 in  
Book 59, page 223. This mortgage is to be paid from the proceeds of the present loan.

*April 6 - 26 61*  
*E. Zimmerman*  
*Marta*

*Attorney R.M.O.*  
*John Watson*  
*1912*