

State of South Carolina,  
County of Greenville

TO ALL WHOM THESE PRESENTS MAY CONCERN:

*J. R. N. Smith Sr.*

SEND GREETING:

WHEREAS *J* the said *R. N. Smith Sr.*

am well and truly indebted to

*Morgan-Austin Company in the full and just sum of Seventeen Hundred Twenty-nine & 45/100 Dollars with interest from Nov. 1<sup>st</sup>, 1919, at the rate of eight per cent per annum, payable semi-annually, and if not so paid, to draw interest at the same rate as the principal until paid. Said principal payable as follows: In monthly payments of not less than \$40.00 each, beginning the first day of December, next, and on the first day of each consecutive month thereafter until paid in full. For all of which I have given it my note of even date herewith; said note also provides for ten per cent attorney's fees; provides also that if any interest or payment is not made when due, the whole becomes due at the option of the holder.*

*Feb 8 - 33 81*  
*E. Surman*  
*R. N. Smith Sr.* # 1145

reference being thereunto had, will more fully appear

NOW KNOW ALL MEN, THAT

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said

*Morgan-Austin Company*

of the said *R. N. Smith Sr.* according to the terms

and also in consideration of

the further sum of Three Dollars to *me* the said *R. N. Smith Sr.*

in hand well and truly paid by the said *Morgan-Austin Company*

at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have Granted, Bargained, Sold and Released, and by these Presents do Grant, Bargain, Sell and Release unto the said *Morgan-Austin Company*

*Its successors and assigns, all that tract of land situate on the National Highway and on the south side of Greenville Spartanburg & Anderson Ry., in Chick Springs Township, County and State aforesaid Beginning (at an iron pin on the edge of said National Highway 600 feet from the center of said Railroad where the said Railway crosses over said Highway N. 28.05 W. 323 feet to an iron pin on the edge of the right-of-way of said Ry. 42.5 feet from the center of the tracks thence along said right-of-way as the line S. 89 1/2 W. 120 feet to an iron pin on the edge of the said right-of-way; thence S. 28.05 E. 400 feet to an iron pin on the edge of the said Highway thence along the said Highway as the line N. 33 3/4 E. 135 feet to the beginning corner, containing one acre more or less, and being the same land conveyed to me, by M. H. Grubbs, by deed dated the 18<sup>th</sup> day of March, 1919, and recorded in Vol. 45, page 214.*

*I* hereby transfer, sell and assign the within mortgage to *Mrs. Annie D. Page*, without recourse on us.

*2/26/24.*

*Morgan-Austin Company*  
*Ani. H. Austin, Pres.*

*Assignment recorded April 22nd 1924.*