

STATE OF SOUTH CAROLINA,

KNOW ALL MEN BY THESE PRESENTS,

COUNTY of Greenville

That J. John T. Taylor

of the County and State aforesaid, hereinafter called parties of the first part, whether one or more, SEND GREETING:

WHEREAS, The said parties of the first part are indebted in and by a certain promissory note of even date herewith for the principal sum of

Thirty - Three Hundred & 70/100 (\$3300.00)

Dollars, payable to the order of The Federal Land Bank of Columbia, a corporation created, organized and existing under and by virtue of an Act of Congress

of the United States of America, entitled "The Federal Farm Loan Act," bearing interest at ~~five and one-half (5 1/2)~~ six

per centum per annum from date to and including the

day of June, 1921,

and thereafter with interest on the whole amount of said principal sum remaining from time to time unpaid at the rate of ~~five and one-half (5 1/2)~~ six

per centum per annum payable semi annually, both principal and interest being payable on an amortization plan, in ~~Thirty-four (34)~~ 65

semi annual installments of

One Hundred Fifteen (\$ 115.50) Dollars,

and Fifty cents each, and a final installment of Ninety - six

(\$ 96.34) Dollars and thirty - four cents, the first installment being payable on the first

day of December, 1921,

and each successive installment on the same day of each succeeding year thereafter, until the entire principal sum is paid in full, and providing that in event of default in the payment of any installment or installments in accordance with the terms thereof, the same shall bear simple interest from date of such default until paid at the

rate of eight (8%) per centum per annum, and providing further that after five years from date, and on any regular installment date, additional payments in sum of Twenty-five (\$25.00) Dollars or any multiple thereof may be made, or the entire principal sum may be paid; all of which, and such other terms as therein contained, will more fully appear by reference to said note.

NOW KNOW ALL MEN, That the said parties of the first part, in consideration of the debt as evidenced by said note, and for the better securing the payment thereof, to the said The Federal Land Bank of Columbia according to the terms of said note, and the performance of the conditions and covenants herein contained, and also in consideration of the sum of One Dollar to the said

parties of the first part in hand well and truly paid by the said The Federal Land Bank of Columbia, at and before the sealing and delivery of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these presents, do grant, bargain, sell and release unto the said The Federal Land Bank of Columbia, its successors or assigns.

*All that certain, piece, parcel and tract of land situated lying and being in the State of South Carolina County of Greenville, Chick-Springs Township near the town of Greene on North side of the Buncombe road, containing Acres, sixty-one and 5/100 more or less. Being a part of I. H. Robinson Est. conveyed to W. A. Christopher by Annie R. Grace May 16<sup>th</sup> 1918, and recorded in R. M. C. Office for Greenville County, June 5<sup>th</sup> 1918. Book "E" page 270, and bounded on the North by lands of J. H. Robinson; East by lands of R. B. Ballinger; South by lands of R. P. Jones and W. L. Dillard; and on the West by lands of B. A. Smith, and having such shapes, lines, courses and distances as will appear by a plat thereof made by H. G. Bailey, C. C. July 1920*

The debt hereby secured is paid in full and the lien of this mortgage is satisfied, the same having been recorded in Real Estate Mortgage Book 85 at page 3 and now owned by the undersigned. Executed at Columbia S.C. this 13<sup>th</sup> day of September 1945. In the presence of  
BY H. C. Leaman ASST. VICE PRESIDENT  
George J. Drew ASSISTANT SECRETARY  
Jessie P. Burton  
Jessie Johnson



#11150 SATURD AND CANCELLED OF  
RECORDED 27<sup>th</sup> DAY OF Sept 1945  
AT 11:50 O'CLOCK  
Allie Johnson  
R.M.C. OF GREENVILLE COUNTY, S.C.  
A. M.

*The Partial Release of Lien, see R. E. M. Book 273, Page 56.*