

THE STATE OF SOUTH CAROLINA,  
County of Greenville }

TO ALL WHOM THESE PRESENTS MAY CONCERN:

I, G.C. Galloway SEND GREETING:

WHEREAS, I, the said G.C. Galloway  
in and by MY certain promissory note in writing, of  
even date with these presents, am well and truly indebted to  
Archie Jamison

in the full and just sum of One hundred and twenty-four (\$124.00)  
Dollars, to be paid in three equal annual payments, in one, two and three years from date

with interest thereon from date at the rate of eight per cent. per annum to be  
computed and paid annually

until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or  
interest be at any time past due and unpaid, then the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue  
thereon and foreclose this mortgage, said note further providing for an attorney's fee of ten (10%) per cent. besides all costs and expenses of collection, to be added to  
the amount due on said note, to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof,  
be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by the said note, reference being  
thereunto had, as will more fully appear.

NOW, KNOW ALL MEN, That I the said G.C. Galloway  
in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said  
Archie Jamison

according to the terms of the said note, and also in consideration of the further sum of Three Dollars, to me, the said  
G.C. Galloway  
in hand well and truly paid by the said  
Archie Jamison

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant,  
bargain, sell and release unto the said Archie Jamison, his heirs and assigns forever; All that certain  
lot or parcel of land lying and being situate in the County and State aforesaid, being a  
portion of the Warren B. Hunt place on the Saluda River, and being known and designated upon  
a plat of same made by B.M. James, Engr., May 31st, 1920, as Lot No. 4, and having the  
following metes and bounds, to-wit:  
Beginning at a point, corner lot No. 3, and running thence N. 76-30 E. 210 feet to corner  
lot No. 5; thence along the line of Lot No. 5, S. 13-30 E. 1260 feet to a point, corner  
lot No. 5; thence along the line of lot No. 8, S. 76-30 W. 210 feet to point, corner lot  
No. 3; thence with the line of Lot No. 3, N. 13-30 W. 1260 feet to the beginning corner,  
and containing six (6) acres, more or less. Being the same lot of land this day conveyed to  
me by the said Archie Jamison by deed not yet recorded.

For value received I hereby transfer within mortgage, and the note attached to  
W. Arthur Payne, without recourse on me.

Arch Jamison.

*W.A.P.*  
*foreclosed*  
*e/1/21*