THE STATE OF SOUTH CAROLINA	,	TO ALL	, WHOM THESE PRESENTS MAY CONCERN:
J. F. & Burbage	, 		
			SEND GREETING:
WHEREAS,	he said '9/. I Juna	lage Greenvill	e County)
in and by certain		,	note in writing, of
even date with these presents,			il and truly indebted to
veil trace with these presents,	D. Gearce	Me Hugh)	and day meeste remaining
· · · · · · · · · ·	Puos thousand)	(\$10 mbo.)	
n the full and just sum of	ears from day		
Pollars, to be paid AND YE	ears from das	<u> </u>	
S. C. C. Wales to	CA Marie	is the second se	
1/	day of	d : nuels	······································
his		Janua 411-71	ligh
vith interest thereon from	<u>(l)                                    </u>	at the rate of.	per cent. per annum to be
omputed and paid	Hymasally	assignu.	/
	11 12		rate as principal; and if any portion of principal or
<u> </u>			y due, at the option of the holder hereof, who may sue
nereon and foreclose this mortgage, said n	note further providing for an attorn	ney's fee of	8
			les all costs and expenses of collection, to be added to
/ 1			as in and by the said note, reference being
e confected by an attorney, of by legar proceed nereunto had, as will proceed fully appear.	(an 01 any and (an 01 )	DAD I	as in and by the said note
NOW, KNOW ALL MAN, That	the said	J. Querage	
n consideration of the said debt and sum of	i money aforesaid, and for the bette	r securing the payment thereof to	the said
ecording to the terms of the said note,	and also in consideration of the furt	her sum of Three Dollars, to	Me , the said
$\times$ . $\wedge$ . $\wedge$ . $\wedge$ .	urfage)		•
	in hand well and truly paid by the	said O. Learce 1	Mª Dugk)
			V
t and before the signing of these Present argain, sell and release unto the said			ed, sold and released, and by these Presents do grant
1			ing and being in the
id Ward, in the	e city of Tru	wille, state	all county aforesaid,
ing the following	a dinio and	Rounds to-wit	,
Praining III	to stare) in	(Richardson)	Street at the corner of
P. Hinchman of	t and human	in an antent	rly direction one hundr
1) July 1	of way mirror	y in inverse	icky direction Lifty-three
			ist one hundred (100)
the a stake	on Secharoso	n X breel; them	ce with (Sichardson) Str
ty-three (33).	feet to the be	gimning corner	. Reing the same lot.
ed conveyed to	1. Jeance M.	c Hugh by M	H. Gobdlett see R.M
ok n.n.n page	183 and her	ug the bane	lot of land conteyed
1. Quertage fin	O. Fearce M	& Hugh on the	e) Ist day of (Maril 19
is mortigaged i	uing given I	secure the o	falance of the purchase
ice for said p	roberty.		/
		A-	
1 Value rec	ewed I hereby	hunsfer in	ed assign the within
te and mlg.	to Mannie	Mc Hugh	V
	4-1-20	1	
O. Learce	Mis Hugh		