WALKER, EVANS & COOSWELL CO., CHANLESTON, S. C. 94790

| THE STATE OF SOUTH CAROLINA, County of | TO ALL WHOM THESE PRESENTS MAY CONCERN: |
|--|--|
| J. J. a Lewis | |
| WHEREAS STATE OF COLUMN | SEND GREETING: |
| |) |
| in and by certain | note in writing, of |
| even date with these presents, and Lanker Lan | well and truly indebted to |
| in the full and just sum of Eight Rundices & | Pilter-Line |
| 994-100 m or Dal of | Danslaver 14/21 |
| Dollars, to be paid 28 3. | |
| DXII OU TO TOPICE | 3 11 100 + |
| - Hade Com | 2 Jan 1911 Col Jones |
| This Mortgage 37 99 | |
| with interest thereon from | per cent. per annum to be |
| computed and paid. | <u> </u> |
| | en due to bear interest at the same rate as principal; and if any portion of principal or |
| V / V 74 V | r said note to become immediately due, at the option of the holder hereof, who may sue |
| thereon and foreclose this mortgage, said not further providing for an attor | ney's fee of |
| | besides all costs and expenses of collection, to be added to |
| | be placed in the hands of an attorney for collection, or if said debt, or any part thereof, is secured under this mortgage); as in and by the said note, reference being |
| thereunto had, as will more fully appear. | is secured under this mortgage), as in and by the said note, reference being |
| NOW, KNOW ALL MEN, That the said the said. | a Lywis |
| | ter securing the payment thereof to the said |
| Sarker Land Co | 7 |
| according to the terms of the said note. S, and also in consideration of the fur | rther sum of Three Dollars, to, the said |
| J. a. Leyis | () |
| in hand well and truly paid by the | e said Tarker Land Co. |
| | |
| | acknowledged, have granted, bargained, sold and released, and by these Presents do grant, |
| bargain, sell and release unto the said Furker Land Co | |
| each un 68 on solat no 2 Dra | control Carper Land Co surveyed Sur |
| S Peles de la Comina de la constante | verty of Larker Land Co surveyed by which I have this day purchased of Par |
| Of the said and the said | which I made has a city from a of from |
| | es secured by this mortgage are quie |
| I payment. Deginning at a | point in the center of the too the |
| ench under the byldge and we | in the center of the Tarker Read. Same |
| ig the courses of tract nos. 11 | 64, 54 p 68. Runs theuce with th |
| a of the Sarker & Lipses | oned roads the following courses a |
| tauces with the line of trace | 1 20. 10 n. 35 lo 30'W. alfo chus_ n. |
| | 1.12 chm. n. 50° 45 ' W. 2.08 chaine |
| / 1 | thence with the center of the Derry |
| | et no. 63 the following courses and |
| | aires S. 20 E. 2. 6/1 fachs - 8 190 45 |
| | |
| 9 chans 3. 39 10 10.3. 100 | have S. 5/°5' W. 3.39 Chains to The 1 |
| | the line of tract no 53 S. 470 8. |
| a point in the Center of the | Low House Branch in the hire of hac |
| 54, thence with the center | of Poor House Branch and the line up courses and dictances n. 370 36 & Shairs 11.8112 E. 1.13 chams to The |
| hact no 54, the following | ing courses and dictances n. 370 36 6 |
| 00 chains n. 4006. 4.180 | Thairs 1.811/2 E. of 13 chains to The |
| uning Containing Lever & | « seven tenthe acres more or less |
| | |
| | |
| | |